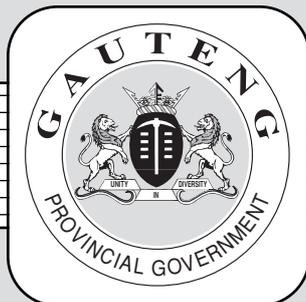


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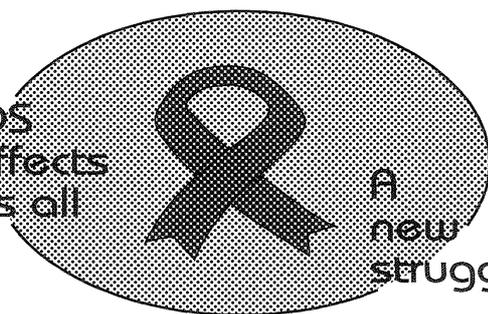
Vol. 18

PRETORIA, 3 AUGUST
AUGUSTUS 2012

No. 226

We all have the power to prevent AIDS

AIDS
affects
us all



A
new
struggle

**AIDS
HELPLINE**

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DEPARTMENT OF HEALTH

Prevention is the cure

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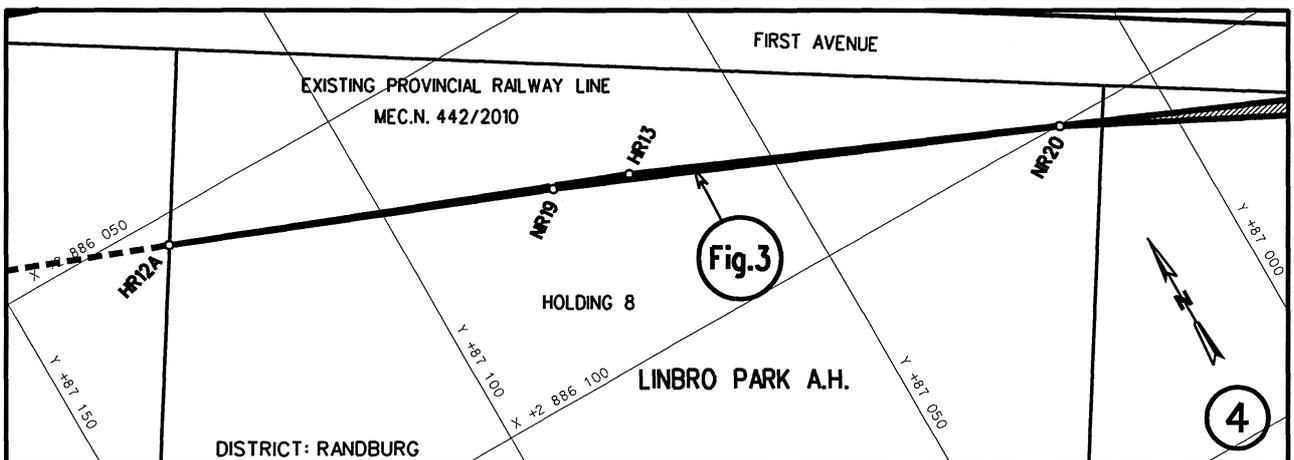
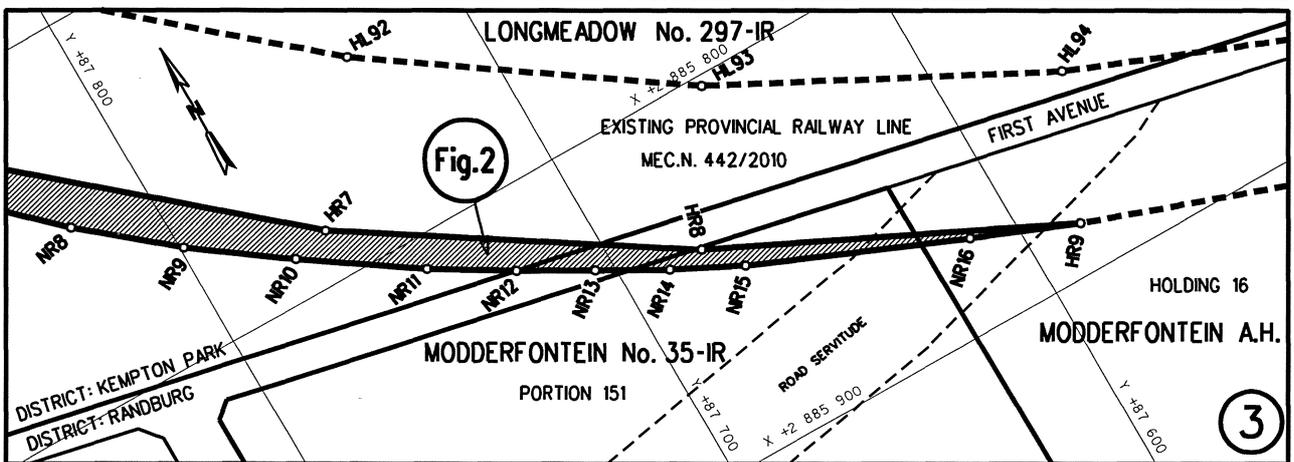
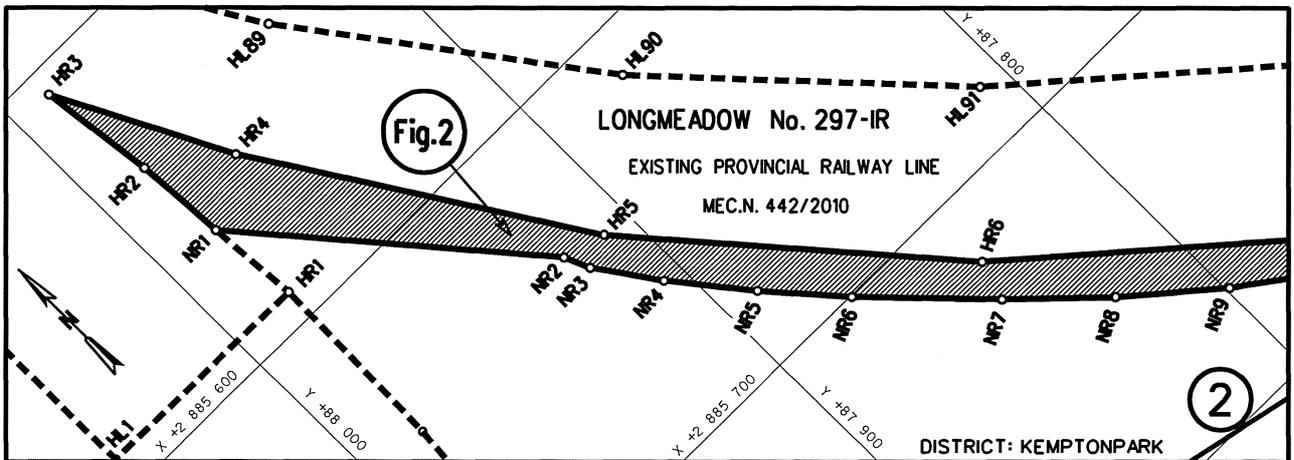
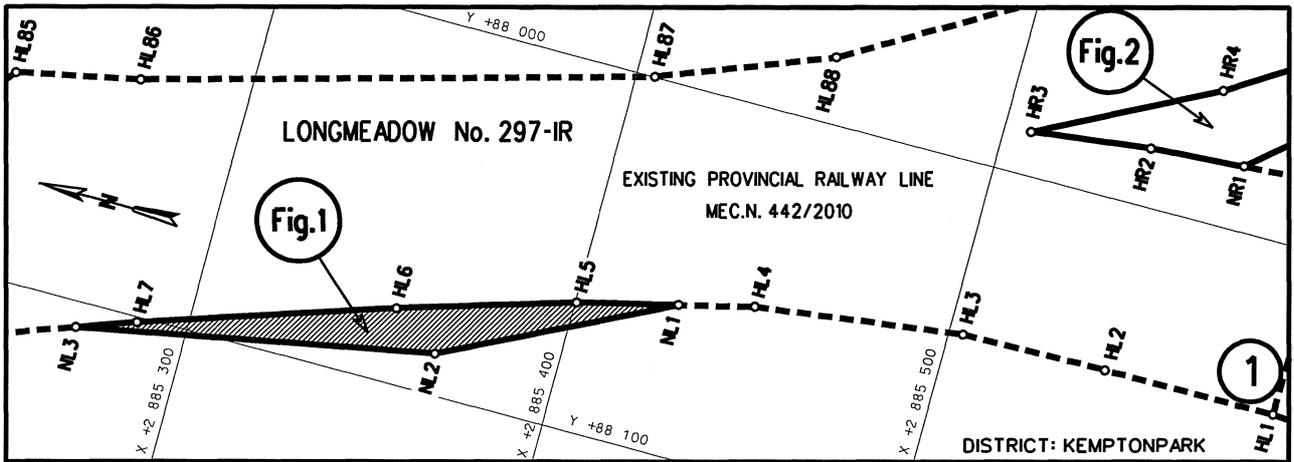
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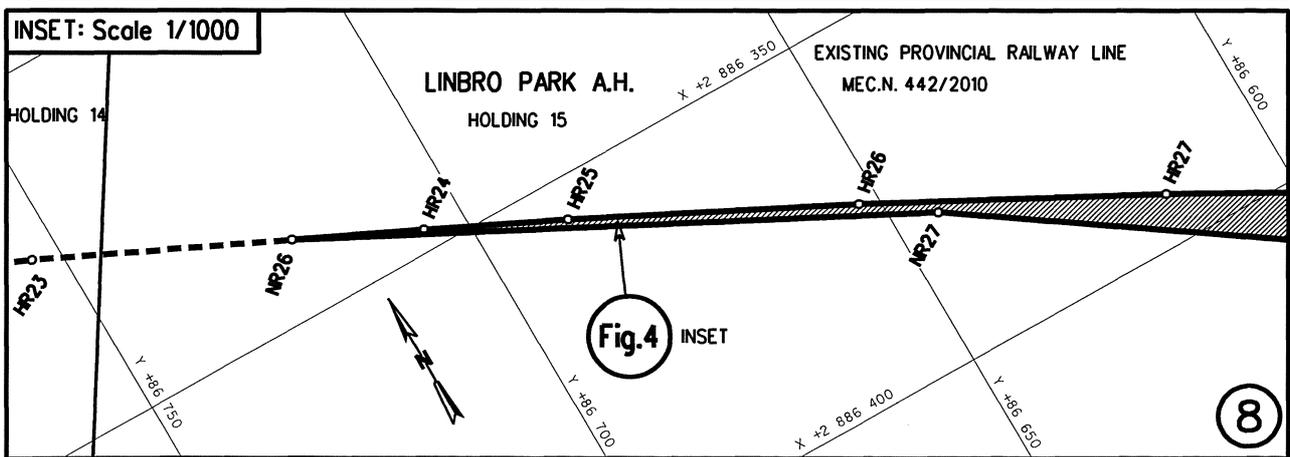
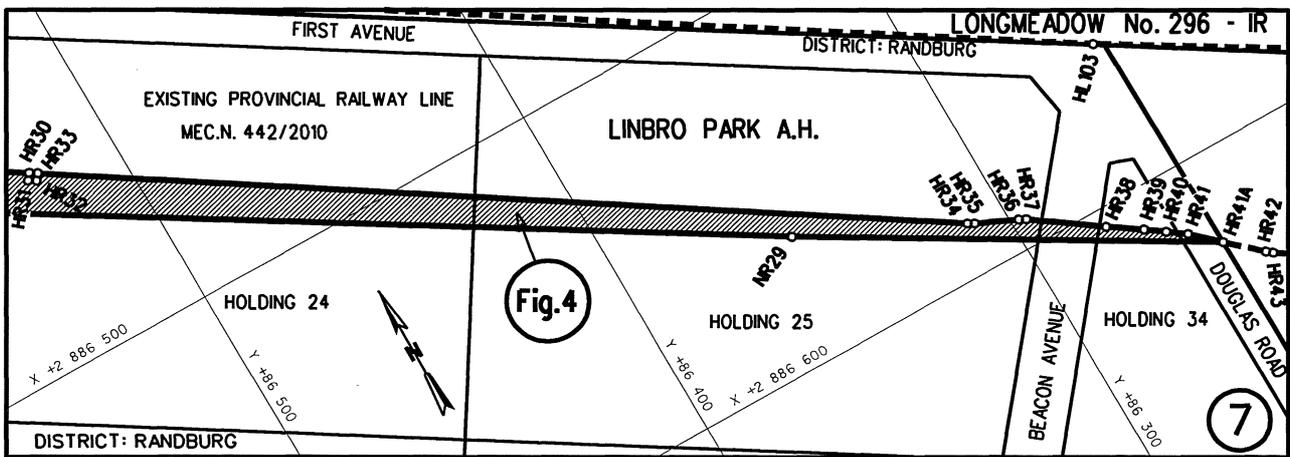
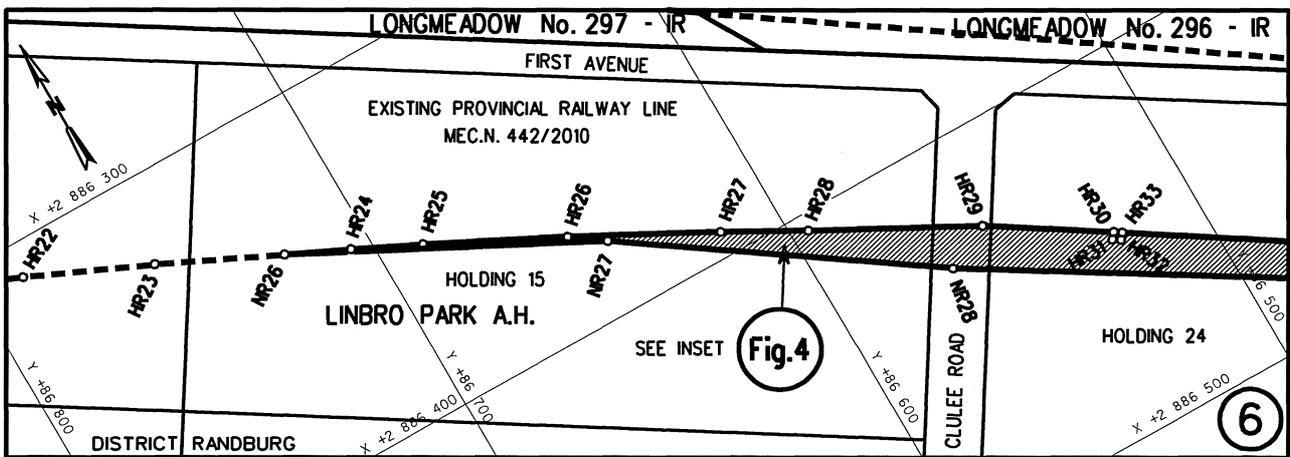
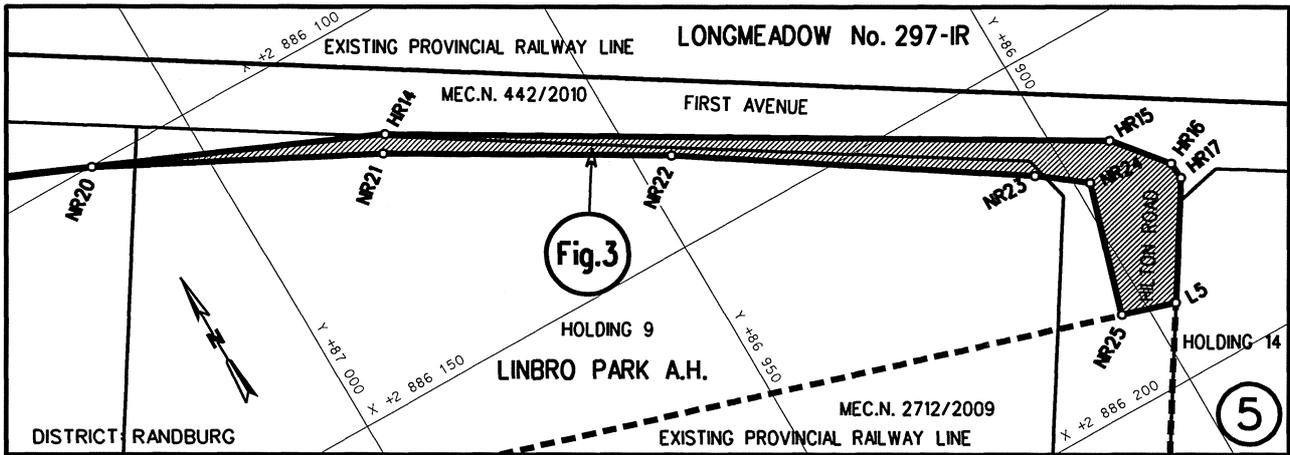
PROCLAMATION OF THE INCREASE OF THE WIDTH OF PORTIONS OF THE PROVINCIAL RAILWAY LINE IN RESPECT OF THE GAUTRAIN RAPID RAIL LINK BETWEEN PRETORIA, JOHANNESBURG AND THE O R TAMBO INTERNATIONAL AIRPORT : DISTRICT RANDBURG

In terms of section 11(2) of the Gauteng Transport Infrastructure Act, 2001 (Act No. 8 of 2001) the MEC hereby proclaims the increase of the width of portions of the provincial railway line on the land as described and indicated on the accompanying sketch plan.

In terms of section 23(6) of the aforementioned act it is hereby stated that plans GRP 03/38/10 Exp – 12 Exp and 19 Exp which indicate the land affected by the increase of the width of portions of the railway line in detail, are available for inspection at the office of the Department of Roads and Transport, First Floor, South Tower, Sage Life Building, 41 Simmonds Street, Johannesburg, during office hours.

Reference: 2/1/7/8 - Gautrain





REFERENCE

PROCLAMATION OF THE INCREASE
IN WIDTH OF THE RAILWAY LINE



PROVINCIAL RAILWAY LINE



THE FIGURES: (1) NL3, HL7 - HL5, NL1, NL2, NL3.
(2) HR3 - HR9, NR16 - NR1, HR2, HR3.
(3) HR12A, HR13 - HR17, 851, L5, NR25 - NR19, HR12A.
(4) NR26, HR24 - HR37, HR37A, NR29A, NR29 - NR26.

REPRESENT THE PROCLAMATION OF THE INCREASE IN WIDTH OF THE RAILWAY LINE OVER THE FARM LONGMEADOW 297-IR, PORTION 151 OF THE FARM MODDERFONTEIN 35-IR, HOLDING 16 AND A PORTION OF FIRST AVENUE IN MODDERFONTEIN AGRICULTURAL HOLDINGS, HOLDINGS 8, 9, 15, 24, 25, 34 AND A PORTION OF FIRST AVENUE, HILTON ROAD, CLULEE ROAD, BEACON AVENUE AND DOUGLAS ROAD IN LINBRO PARK AGRICULTURAL HOLDINGS AS INTENDED BY THE PUBLICATION THEREOF IN THE PROVINCIAL GAZETTE AND SHOWN IN DETAIL ON PLANS GRP 03/38/10Exp - 12Exp AND 19Exp.

FILE NO. 2/17/8-GAUTRAIN

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