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No. 26797

# MANUAL

IN ACCORDANCE WITH

THE PROMOTION OF ACCESS TO INFORMATION ACT (NO. 2 OF 2000)





AIDS HELPLINE: 0800-0123-22 Prevention is the cure

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Directors: Mr AN Ramukumba, Mr DN Pillay, Dr GG Wolvaardt, Mrs KM Dennill, Dr HN Manzini, Prof LE Mazwai

#### PROMOTION OF ACCESS TO INFORMATION ACT (No. 2 OF 2000)

# **SECTION 51 MANUAL**

# THE SOUTH AFRICAN INSTITUTE OF HEALTH CARE **MANAGERS (SAIHCM)**

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#### B. PARTICULARS IN TERMS OF THE SECTION 51 MANUAL

#### 1. CONTACT DETAILS [Section 51(a)]

#### Secretary:

Mrs Heather Fitzgerald E-mail address: <a href="mailto:heather@saihcm.co.za">heather@saihcm.co.za</a>

#### Postal address:

Private Bag X385 PRETORIA 0001

#### Street address

Medical Research Council Building 1 Soutpansberg Road PRETORIA 0002

#### Phone number:

+27 12 325 1218

#### Fax number:

+27 12 328 6040

#### E-mail address:

info@saihcm.co.za

#### Website:

www.saihcm.co.za

# 2. THE SECTION 10 GUIDE ON HOW TO USE THE ACT [Section 51(1)(b)]

The Guide will be available from the South African Human Rights Commission by not later than August 2004. Please direct any queries to:

The Research and Documentation Department The South African Human Rights Commission PAIA Unit

Private Bag 2700

Houghton

2041

Telephone: +27 11 484 8300

Fax:

+27 11 484 7146

Website:

www.sahrc.org.za

E-mail:

PAIA@sahrc.org.za

#### RECORDS AVAILABLE IN TERMS OF ANY OTHER LEGISLATION 3. [Section 51(1)(d)]

Records are available, where applicable, in terms of the following Acts:

- Basic Conditions of Employment Act (No. 75 1997) (i)
- Companies Act (No. 61 of 1973) (ii)
- Compensation for Occupational Injuries and Health Diseases Act (iii) (No. 130 of 1993)
- Employment Equity Act (No. 55 of 1998) (iv)
- Income Tax Act (No. 95 of 1967) (v)
- Labour Relations Act (No. 66 of 1995) (vi)
- Occupational Health & Safety Act (No. 85 of 1993) (vii)
- Regional Services Councils Act (No. 109 of 1985) (viii)
- Skills Development Levies Act (No. 9 of 1999) (ix)
- Unemployment Insurance Act (No. 63 of 2001) (x)

### ACCESS TO RECORDS HELD BY THE SAIHCM [Section 51(1)(c) and Section 51(1)(e)]

#### Automatic disclosures [Section 51(1)(c)] (a)

A notice in terms of section 52(2) describes the categories of records of the bodies available without having to request access in terms of the Promotion of Access to Information Act (No. 2 of 2000). Information for the SAIHCM notice in terms of section 52(2) was not available at the time of publication of this manual.

#### Records that may be requested [Section 51(1)(e)] (b)

Description of the subjects and categories of records held by the SAIHCM:

#### (i) Administration

- Correspondence
- Office rental
- Insurance
- Telephone
- Contact lists

#### (ii) Finances

- Policies and procedures
- DFID

#### (iii) Human resources

- Policies and procedures
- Employment contracts

#### (iv) Management

- Policies and procedures
- Code of Conduct
- Strategic plan
- Action plan
- · Membership application form
- · Membership register
- MESOL
- Conferences

#### (v) Communication

- Section 51 manual
- Website

#### (vi) Legal matters

- Statutory registrations
- Directors
- Contracts

### (vii) Equipment

Computers

#### (c) Request procedures

#### Form of request:

- The requester must use the prescribed form (see Form C in Annexure 1) to make the request for access to a record. This must be made to the Chief Executive Officer of the SAIHCM. This request must be made to the address, fax number or electronic mail address of the SAIHCM [Section 53(1)].
- The requester must provide sufficient detail on the request form to enable the Chief Executive Officer of the SAIHCM to identify the record and the requester. The requester should also indicate which form of access is required. The requester should also indicate if any other manner is to be used to inform the requester and state the necessary particulars to be so informed [Section 53(2)(a), (b) and (c)].
- The requester must identify the right that is sought to be exercised or to be protected and provide an explanation of why the requested record is required for the exercise or protection of that right [Section 53(2)(d)].
- If a request is made on behalf of another person, the requester must then submit proof of the capacity in which the requester is making the request to the satisfaction of the Chief Executive Officer of the SAIHCM [Section 53(2)(f)].

#### Fees:

A requester who seeks access to a record containing personal information about that requester is not required to pay the request fee. Every other requester, who is not a personal requester, must pay the required request fee (see Annexure 2):

- The Chief Executive Officer of the SAIHCM must notify the requester (other than a personal requester) by notice, requiring the requester to pay the prescribed fee (if any) before further processing the request [Section 54(1)].
- The fee that the requester must pay to the SAIHCM is R50.
   The requester may lodge an application to the court against the tender or payment of the request fee [Section 54(3)(b)].

- After the Chief Executive Officer of the SAIHCM has made a decision on the request, the requester must be notified in the required form.
- If the request is granted then a further access fee must be paid for the search, reproduction, preparation and for any time that has exceeded the prescribed hours to search and prepare the record for disclosure [Section 54(6)].

# OTHER INFORMATION AS MAY BE PRESCRIBED [Section 51(1)(f)]

The Minister of Justice and Constitutional Development has not made any regulations in this regard.

### 6. AVAILABILITY OF THE MANUAL [section 51(3)]

The manual is available at the following locations:

- The offices of the South African Institute of Health Care Managers South African Medical Research Council Building
   1 Soutpansberg Road PRETORIA
- The Research and Documentation Department The South African Human Rights Commission PAIA Unit Private Bag 2700 Houghton 2041
- SAIHCM Website: www.saihcm.co.za
- Government Gazette

ANNEXURE 1

#### FORM C

# REQUEST FOR ACCESS TO RECORD OF THE SOUTH AFRICAN INSTITUTE OF HEALTH CARE MANAGERS

[Section 53(1) of the Promotion of Access to Information Act, 2000 (Act No. 2 of 2000)]

(Regulation 10)

#### Particulars of private body A.

Chief Executive Officer South African Institute of Health Care Managers Private Bag X385 **PRETORIA** 0001

Fax number:

(a)

(b)

+27 12 328 6040

E-mail address: ceo@saihcm.co.za

must be given.

#### В. Particulars of person requesting access to the record

|                                   | which the request is made, if applicable, must be attached. |
|-----------------------------------|-------------------------------------------------------------|
|                                   |                                                             |
|                                   |                                                             |
|                                   |                                                             |
| Identity number:                  |                                                             |
| Postal address:                   | ······                                                      |
|                                   |                                                             |
|                                   |                                                             |
| Postal code:                      | Fax number:                                                 |
| Telephone number:                 | E-mail address:                                             |
| Capacity in which request is made | de, when made on behalf of another person:                  |
|                                   |                                                             |

The particulars of the person who requests access to the record must be given below.

The address and/or fax number in the Republic to which the information is to be sent

## C. Particulars of person on whose behalf request is made

| Full na                | mes and surname:                                                                                                                                                                                                                                                                                                         |  |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Identity               | y number:                                                                                                                                                                                                                                                                                                                |  |  |  |
| Particulars of record  |                                                                                                                                                                                                                                                                                                                          |  |  |  |
| (a)<br>(b)             | Provide full particulars of the record to which access is requested, including the reference number if that is known to you, to enable the record to be located. If the provided space is inadequate, please continue on a separate folio and attach it to this form. The requester must sign all the additional folios. |  |  |  |
| 1.                     | Description of record or relevant part of the record:                                                                                                                                                                                                                                                                    |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
| 2                      | Reference number, if available:                                                                                                                                                                                                                                                                                          |  |  |  |
| <ol> <li>3.</li> </ol> | Any further particulars of record:                                                                                                                                                                                                                                                                                       |  |  |  |
| J.                     | Any further particulars of record.                                                                                                                                                                                                                                                                                       |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
| Fees                   |                                                                                                                                                                                                                                                                                                                          |  |  |  |
| (a)                    | A request for access to a record, other than a record containing personal information about yourself, will be processed only after a request fee has been paid.                                                                                                                                                          |  |  |  |
| (b)                    | You will be notified of the amount required to be paid as the request fee.                                                                                                                                                                                                                                               |  |  |  |
| (c)                    | The fee payable for access to a record depends on the form in which access is required and the reasonable time required to search for and prepare a record.                                                                                                                                                              |  |  |  |
| (d)                    | If you qualify for exemption of the payment of any fee, please state the reason for exemption.                                                                                                                                                                                                                           |  |  |  |
| Reaso                  | n for exemption from payment of fees:                                                                                                                                                                                                                                                                                    |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                        |                                                                                                                                                                                                                                                                                                                          |  |  |  |

#### F. Form of access to record

| If you are prevented by a disability to read, | view or listen to the record in the form of access  |
|-----------------------------------------------|-----------------------------------------------------|
| provided for in 1 to 4 hereunder, state your  | disability and indicate in which form the record is |
| required.                                     |                                                     |

| Disability: | Form in which record is required: |
|-------------|-----------------------------------|
|             |                                   |
|             |                                   |

Mark the appropriate box with an X.

- NOTES:
- (a) Compliance with your request in the specified form may depend on the form in which the record is available.
- (b) Access in the form requested may be refused in certain circumstances. In such a case you will be informed if access will be granted in another form.
- (c) The fee payable for access to the record, if any, will be determined partly by the form in which access is requested.

| 1.                                                                                                                       | If the record is in written for                                        | orm or printed form:                                       |                |          | 220   |  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------|----------------|----------|-------|--|
|                                                                                                                          | Copy of record*                                                        | Inspection of record                                       |                |          |       |  |
| 2.                                                                                                                       | If record consists of visual                                           | ecord consists of visual images:                           |                |          |       |  |
|                                                                                                                          | View the images                                                        | Copy of the images*                                        | Transcription  | on of im | ages* |  |
| 3. If record consists of recorded words or information which can be reproduced in sound:                                 |                                                                        |                                                            |                |          | n     |  |
|                                                                                                                          | Listen to the soundtrack (Audio cassette)                              | Transcription of soundtrack* (written or printed document) |                |          |       |  |
| 4.                                                                                                                       | If record is held on comput                                            | er or in a electronic or machine                           | -readable forn | n:       |       |  |
|                                                                                                                          | Printed copy of Copy in computer readable form* (stiffy or the record* |                                                            |                |          |       |  |
| If you requested a copy or transcription of a record (above), do you wish the Copy or transcription to be posted to you? |                                                                        |                                                            |                | No       |       |  |

#### G. Particulars of right to be exercised or protected

If the provided space is inadequate, please continue on a separate folio and attach it to this form. The requester must sign all the additional folios.

| 1. | Indicate which right is to be exercised or protected: |  |  |  |  |
|----|-------------------------------------------------------|--|--|--|--|
|    |                                                       |  |  |  |  |
|    |                                                       |  |  |  |  |
|    |                                                       |  |  |  |  |

Н.

10

| 2.     | Mail in party wind me the | (1995년 - 1995년 - 전설(1995년 1995년 - 1996년 - 1996 |                | equired for the ex                           |                                     |                                         |
|--------|---------------------------|----------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|-------------------------------------|-----------------------------------------|
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                |                | ,                                            |                                     |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           | 1 0 m                                                                                                          | 19             | *                                            |                                     |                                         |
| Noti   | ce of deci                | sion regardin                                                                                                  | g request fo   | r access                                     |                                     | *                                       |
| +((    |                           |                                                                                                                |                |                                              |                                     |                                         |
| be     | informed in               | ied in writing who<br>another manner<br>able compliance                                                        | r, please spec | est has been appr<br>ify the manner a<br>st. | oved/denied. If y<br>nd provide the | ou wish to necessary                    |
| ļ      |                           |                                                                                                                |                |                                              |                                     | J                                       |
| i i    |                           |                                                                                                                |                | inian manadina wa                            | ur request for s                    | sees to the                             |
|        |                           |                                                                                                                |                | ision regarding yo                           |                                     |                                         |
| record | i?                        |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                |                |                                              |                                     | • • • • • • • • • • • • • • • • • • • • |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        |                           |                                                                                                                | J*             |                                              |                                     |                                         |
|        |                           |                                                                                                                | *              |                                              | 64                                  |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        | 197<br>197                |                                                                                                                |                |                                              |                                     | 3 <sub>10.</sub>                        |
|        |                           | *                                                                                                              | 9.9            |                                              |                                     | 26 9                                    |
| Signe  | d at                      |                                                                                                                | this           | day of                                       |                                     | 20                                      |
| -19.71 |                           |                                                                                                                |                | 1 1/25 (5.)                                  | (*)                                 |                                         |
|        |                           |                                                                                                                |                |                                              |                                     |                                         |
|        | 1/L 500                   |                                                                                                                |                |                                              |                                     |                                         |
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|        |                           | 5 (2)<br>24                                                                                                    |                |                                              |                                     |                                         |
| ,      | 5 F                       |                                                                                                                | 810            |                                              |                                     |                                         |
|        | 29                        |                                                                                                                |                | SIGNATURE                                    | OF REQUEST                          | ER/PERSON                               |
|        |                           | 8 e *                                                                                                          |                | ON WHOSE B                                   | EHALF REQUE                         | ST IS MADE                              |

ANNEXURE 2

R30,00

#### PROMOTION OF ACCESS TO INFORMATION ACT (NO. 2 OF 2000)

# **FEES**

# IN RESPECT OF REQUESTS FOR RECORDS FROM THE SOUTH AFRICAN INSTITUTE OF HEALTH CARE MANAGERS

#### 1. COPIES OF SECTION 51 MANUAL [Section 51(1)]

(ii)

For every photocopy of an A4-size page or part thereof R1,10

2. REPRODUCTION OF RECORDS WHICH ARE AUTOMATICALLY AVAILABLE [Section 52(3)]

| (a) | For ev | R1,10                                                                                                   |        |
|-----|--------|---------------------------------------------------------------------------------------------------------|--------|
| (b) | thered | very printed copy of an A4-size page or part of held on a computer or in electronic or ne-readable form | R0,75  |
| (c) | For a  | copy in a computer-readable form on –                                                                   |        |
|     | (i)    | stiffy disc                                                                                             | R7,50  |
|     | (ii)   | compact disc                                                                                            | R70,00 |
| (d) | (i)    | For a transcription of visual images, for an A4-size page or part thereof                               | R40,00 |
|     | (ii)   | For a copy of visual images                                                                             | R60,00 |
| (e) | (i)    | For an transcription of an audio record, for an A4-size page or part thereof                            | R20,00 |

For a copy of an audio record

# 3. REQUEST FOR ACCESS TO A RECORD [Section 54(1)]

| The request fee payable by a requester, other than a personal requester R50,00 |                                       |       |                                                                                                              |        |   |
|--------------------------------------------------------------------------------|---------------------------------------|-------|--------------------------------------------------------------------------------------------------------------|--------|---|
| 4.                                                                             |                                       | ESS F | SEARCH                                                                                                       | AND    |   |
| (1)                                                                            | (a)                                   |       | very photocopy of an A4-size page or<br>hereof                                                               | R1,10  |   |
|                                                                                | (b)                                   | or pa | very printed copy of an A4-size page<br>rt thereof held on a computer or in<br>onic or machine-readable form | R0,75  |   |
|                                                                                | (c)                                   | For a | copy in a computer-readable form on -                                                                        |        |   |
|                                                                                | # # # # # # # # # # # # # # # # # # # | (i)   | stiffy disc                                                                                                  | R7,50  |   |
| 38                                                                             |                                       | (ii)  | compact disc                                                                                                 | R70,00 |   |
|                                                                                | (d)                                   | (i)   | For a transcription of visual images, for an A4-size page or part thereof                                    | R40,00 | 举 |
|                                                                                | 2                                     | (ii)  | For a copy of visual images                                                                                  | R60,00 |   |
| 12                                                                             | (e)                                   | (i)   | For a transcription of an audio record, for an A4-size page or part thereof                                  | R20,00 |   |

for disclosure

For purposes of section 54(2) of the Act, the following applies:

For a copy of an audio record

For each hour or part of an hour reasonably required to search for and prepare the record

(ii)

(f)

(2)

(a) Six hours as the hours to be exceeded before a deposit is payable;
 and

R30,00

R30,00

- (b) one third of the access fee is payable as a deposit by the requester.
- (3) The actual postage is payable when a copy of a record must be posted to a requester.

Printed by and obtainable from the Government Printer, Bosman Street, Private Bag X85, Pretoria, 0001 Publications: Tel: (012) 334-4508, 334-4509, 334-4510 Advertisements: Tel: (012) 334-4673, 334-4674, 334-4504 Subscriptions: Tel: (012) 334-4735, 334-4736, 334-4737 Cape Town Branch: Tel: (021) 465-7531

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Advertensies: Tel: (012) 334-4673, 334-4674, 334-4504
Subskripsies: Tel: (012) 334-4735, 334-4736, 334-4737
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