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| Indepen | dent Communications Authority of South Africa   |             |                |
| General | Notice  |             |                |
| 1139    | Electronic Communications Act (36/2005): Draft Compliance Procedure Manual Regulations: Invitation to submi<br>written comments |             | 33896          |

# GENERAL NOTICE

#### NOTICE 1139 OF 2010



Independent Communications Authority of South Africa Pinmill Farm, 164 Katherine Street, Sandton Private Bag X10002, Sandton, 2146

#### DRAFT COMPLIANCE PROCEDURE MANUAL REGULATIONS

- (1) The Independent Communications Authority of South Africa ("The Authority") hereby, in terms of section 4(4) of the Electronic Communications Act, 2005 (Act No 36 of 2005) ("the Act"), read with section 4(3) (j) of the ICASA Act (Act 13 of 2000, as amended) hereby publishes the revised draft Compliance Procedure Manual regulations as contained in the schedule herein.
- (2) A copy of the proposed regulation is available on the Authority's website at <u>http://www.icasa.org.za</u> and in the ICASA Library at 164 Katherine Street, PinMill Farm, Sandton Block D, between 08h30 and 16h30, Monday to Friday.
- (3) Interested persons are invited to submit written comments or written representations with regard to the proposed regulations, to be received by no later than 16h00 on 18 January 2011 by post, hand delivery, facsimile transmission, or electronically (in Microsoft Word) for the attention of:

Ms. Michelle Morgan Independent Communications Authority of South Africa Private Bag X10002 Sandton 2146

Delivery address: Block B, Pinmill Farm, 164 Katherine Street, Sandton. Where possible written representations should also be e-mailed to: <u>mmorgan@icasa.org.za</u> or <u>kstofile@icasa.org.za</u>

Enquiries can be directed to the Project Leader on: Landline: 011 566 3645

Fax: 011 566 3646

- (4) All written representations submitted to the Authority pursuant to this notice will be made available for inspection by interested persons at the Authority's library and copies of such representations will be obtainable on the payment of the prescribed fee.
- (5) At the request of any person who submits written representations pursuant to this notice, the Authority may determine that such representations or any portion thereof is confidential in terms of section 4D of the ICASA Act. If the request for confidentiality is refused, the person making the request will be allowed to withdraw such representations or portion thereof.
- (6) The final regulation will be published in the government gazette.

Dr SS MNCUBE CHAIRPERSON

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#### SCHEDULE

#### 1. PURPOSE OF THE COMPLIANCE PROCEDURE MANUAL

(1) The purpose of the Compliance Procedure Manual is to assist:

- (a) licensees to demonstrate compliance with their obligations by prescribing a uniform manner for submission of reports; and
- (b) the Authority to proactively monitor compliance and to ensure that information is obtained in a consistent format.

### 2. APPLICATION

The Compliance Procedure Manual applies as follows:

ELECTRONIC COMMUNICATIONS NETWORK SERVICES &\ELECTRONIC COMMUNICATIONS SERVICES:

- Individual Electronic Communications Network Services Licensee ("I-ECNS")
- Class Electronic Communications Network Services Licensee ("C-ECNS")
- Individual Electronic Communications Services Licensee ("I-ECS")
- Class Electronic Communications Services Licensee ("C-ECS")

BROADCASTING SERVICES:

- Individual Broadcasting Services Licensee ("I-BS")
- Class Broadcasting Services Licensee ("C-BS")

#### POSTAL SERVICES:

- Reserved Postal Services ("RPS")
- Unreserved Postal Services ("UPS")

#### 3. SUBMISSION INSTRUCTIONS

- (1) Documents and other submissions in terms of these Regulations may be submitted to the Authority in hard copy or soft copy unless otherwise specified.
- (2) Where any document is required in terms of these Regulations, it must be submitted to the Authority before 16h00 on the last working day applicable or the following working day, where the applicable date falls on a weekend or public holiday.
- (3) All submissions to the Authority must be signed by an authorised representative with proof of the authorisation in writing.
- (4) Electronic Submissions must be submitted to:

Information in respect of ECN/S:

Compliance Manager ECN/S - ecnscompliance@icasa.org.za

Information in respect of Broadcasting Services:

Compliance Manager Broadcasting - broadcastingcompliance@icasa.org.za

Information in respect of Postal Services:

Compliance Manager Postal - postalcompliance@icasa.org.za

## 4. MANNER AND FORM OF PAYMENT

ECNS, ECS and BS licensees must make payments to:

| Bank        | :  | Nedbank                           |
|-------------|----|-----------------------------------|
| Account No. | :  | 146-200-292-7                     |
| Branch Code | в: | 146-245                           |
| Branch      | :  | Corporate Client Service-Pretoria |
| Reference   | :  | Company Name                      |
| Swift Code  | :  | NEDSAJJ                           |

Account Type: Deposit Account

(2) Postal Services licensees and registrants must make payment to:

| Bank         |   | Nedbank                             |
|--------------|---|-------------------------------------|
| Account no.  | ; | 1454-090-456                        |
| Branch code  | 1 | 146-245                             |
| Branch       | : | Corporate Client Service - Pretoria |
| Reference    | : | Company Name                        |
| Swift Code   | : | NEDSZAJJ                            |
| Account type | : | Current Account                     |

#### 5. PRESCRIBED FORMS

SENEDAL FORMO

- (1) Where an obligation /requirement exists in a licence or regulation as regards the submission of information addressed herein, these regulations give effect thereto and set out the relevant form to enable the licensee to show compliance with said licence condition/regulation without creating a duplicate obligation.
- (2) The Applicable forms are as set out below and application and timeframes are as set out in the relevant Appendix:

APPENDIX

| GENERAL FORMS                                      |     |
|--|-----|
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|   |     |

## 6. CONTRAVENTIONS AND PENALTIES

Upon a determination of non-compliance with these Regulations by the Complaints and Compliance Committee in terms of the ICASA Act, a fine not exceeding Fifty Thousand Rand (R50 000.00) per contravention may be imposed.

## 7. SPECIAL PROVISION

In respect of Broadcasting Service Licensees who provide Television Services (whether free-to-air or subscription), a template will not be developed due to the varying nature of the licence conditions contained in the respective licences. Licensees are required to continue submitting reports in the existing format as approved by the Authority.

## 8. SHORT TITLE AND COMMENCEMENT

- (1) These regulations will come into effect on the date of Publication in the Government Gazette.
- (2) These regulations are called the ICASA Compliance Procedure Manual Regulations, 2010.

# **APPENDIX 1**

# STANDARD TERMS AND CONDITIONS

# FOR ECS, ECNS AND BS

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act and Specific terms and conditions contained in the licence issued to a Broadcasting Service Licensee.

This Form should be submitted Annually and within 21 days of the licensee's Financial Year end.

#### **General Information**

Licence information

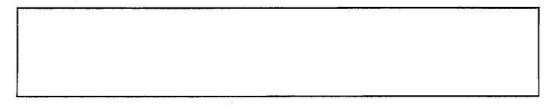
| Name of Licensee        |     |  |
|-------------------------|-----|--|
| License <i>t</i> s held |     |  |
| Date submitted          |     |  |
| Period under<br>review  | a 4 |  |

2. Commencement date (to be provided in first year of operations only):

3. Organisation status (check one)

| Profit Company (specify type in terms<br>of section 8 of the Companies Act, 71<br>of 2008) | Not for Profit Company |  |
|--|------------------------|--|
|--|------------------------|--|

3.1 Accounting Officer/ Auditor & Contact Details



4. Licensee Contact details

| Name of Contact<br>Person |            |  |
|---------------------------|------------|--|
| Designation               | Cell phone |  |
| Telephone                 | Fax        |  |

| 1 M   | 2 | AWA         |  |
|-------|---|-------------|--|
| Email | 1 | Web address |  |

## 5. Information about Licensee

| Licensee | % Foreign<br>Ownership | % Local<br>Ownership | % BEE | % Woman-<br>owned |
|----------|------------------------|----------------------|-------|-------------------|
| 2        |                        |                      |       |                   |

# 6. Information about Shareholders

| Shareholders | Total<br>Shareholding<br>(%) | % BEE | % Woman-<br>owned |
|--------------|------------------------------|-------|-------------------|
| 1.           |                              |       |                   |
| .2.          |                              |       |                   |
| 3.           |                              |       |                   |
| 4.           |                              |       |                   |

## 7. Information about Directors

| Names of Directors | Citizenship | Race | Gender |
|--------------------|-------------|------|--------|
| 1.                 |             |      |        |
| 2.                 |             |      |        |
| 3.                 |             |      |        |
| 4.                 |             |      |        |

### 8. Information about Staff

|                | Local (SA Citizens) |        |          |       |      |        | Expatriates                 |      |        |
|----------------|---------------------|--------|----------|-------|------|--------|-----------------------------|------|--------|
| Staff category | African             | Indian | Coloured | White | Male | Female | People with<br>Disabilities | Male | Female |
| Technical      |                     |        |          |       |      |        |                             |      |        |
| Non-technical  |                     |        |          |       |      |        |                             |      |        |
| Management     |                     |        |          |       |      |        |                             |      |        |
| Non-management |                     |        |          |       |      |        |                             |      |        |
| Interns        |                     |        |          |       |      |        |                             |      |        |
| Total          |                     | İ      |          |       |      |        |                             |      |        |

<sup>9.</sup> 

Skills Development and Training (BS only)

The licensee is required to provide information on its Skills Development and Training Initiatives in all aspects of broadcasting including management, on-air presentation, news gathering and production, technical, sales, marketing and advertising. This information must be included in Human Resource policies, a relevant excerpt of which must be enclosed with this form.

#### 10. Licence Area ( ECNS and BS)

| Area specified in the Licence | Actual area covered |
|-------------------------------|---------------------|
|                               |                     |

The licensee is required to provide information in a spatial format relating to its coverage area by submitting GPS coordinates of existing transmitters sites in a spreadsheet as an attachment to this form. The information must be accompanied by a map showing the specified/required coverage area and the actual/current coverage area

#### 11. Hours of operations (BS only)

12. I, ...... hereby verify that the information provided is true and correct.

#### 13. Signature

| Signature   |          |  |
|-------------|----------|--|
| Designation | <br>Date |  |

# APPENDIX 2 BASIC FINANCIAL REPORTING FORM PAYMENT OF FEES (i-ECN, c-ECN, i-ECS, c-ECS, i-BS,c-BS, and RPS)

This Form should be submitted in accordance with the regulations published in terms of sections 5(7) and 89(1) of the Act.

1. Licensee details

| Licensee Name:       | <br>     |  |
|----------------------|----------|--|
| Licence Number(s):   | <br>     |  |
| Financial Year-end:  | 1, 200 T |  |
| Period Under Review: |          |  |

2. Have the financial statements been audited? Yes / No

3. Name of Accounting Officer/ Auditor

#### 4. Auditor / Officer Contact Details

5. Format:

|  | #Total Revenue= | R 0.00 | o 6. 0 |   |
|--|-----------------|--------|--------|---|
| 1. Revenue from Licenced<br>Services(LS) |                 | R 0.00 | R 0.00 |   |
| 2. Revenue from Other<br>Sources(OS)     |                 | R 0.00 | R 0.00 |   |
| 3. Shared Revenue*                       |                 | R 0.00 |        | Where any revenue is shared, such needs to be |

|   |                 |        | apportioned using the formula below  |
|---|-----------------|--------|--|
| 3.1 Apportioned Revenue LS  |                 | R 0.00 |  |
| 3.2 Apportioned Revenue OS  |                 | R 0.00 |  |
|   |                 |        |  |
| Total Licenced Revenue  | Total =         | R 0.00 | This represent a sum of line 1 and 3.1   |
| · · · · · · · · · · · · · · · · · · ·                               |                 |        |  |
|   | # Total Costs = | R 0.00 |  |
|   |                 |        |  |
| 1. Costs Directly Incurred  |                 | R 0.00 |  |
| 2. Unrelated Costs  |                 | R 0.00 |  |
| 3. Shared Costs*  |                 | R 0.00 | Where any costs is<br>shared, such<br>needs to be<br>apportioned using<br>the formula below  |
| 3.1 Apportioned Costs LS  |                 | R 0.00 |  |
| 3.2 Apportioned Costs OS  |                 | R 0.00 |  |
| Total Costs To be deducted  | Total =         | R 0.00 | This represent a sum of line 1 and 3.1   |
| Gross Profit=   | R 0.00          |        |  |
|   | N 0.00          |        |  |
|   |                 |        |  |
| USAF Fee=   | R 0.00          |        |  |
| Annual Licence Fee=   | R 0.000         |        |  |
| *Description of the Apportionment<br>principle to be included here. |                 |        | and the Particular and the Parti |
|   |                 |        |  |
| #Description of Revenue and<br>Costs as per Management<br>Accounts  | 4               |        |  |

## 2. Signature

| Signature   | •••••••••••••••••••••••••••••••••••••• |      |  |
|-------------|--|------|--|
| Designation | 8                                      | Date |  |

# APPENDIX 3 UNIVERSAL SERVICE AND ACCESS OBLIGATIONS (ALL LICENSEES)

This Form must be submitted in accordance with Specific Terms and Conditions of the licences issued to each Licensee.

This Form should be submitted bi-Annually in accordance with the Licensee's Financial Year end and within 21 days of the end of each relevant period.

#### 1. Licence information

| Name of Licensee             |   |      |           |   |  |
|------------------------------|---|------|-----------|---|--|
| License/s held               |   |      | <br>      |   |  |
| Registration or ID<br>Number | * | <br> | <br>2 240 | ~ |  |
| Date submitted               |   |      |           | 1 |  |
| Period under review          |   |      |           |   |  |

 Obligations – complete the form below and provide a supplementary report using the same headings to provide further detail, if required.

| Licence/Regulation/other<br>where obligation is set out |                            |             |          |
|---|----------------------------|-------------|----------|
| Reporting Period  |                            |             |          |
| Description of Licence<br>Obligation                    |                            |             |          |
| Measure   | Requirement/<br>Obligation | Achievement | Comments |
| Quantum, if any   |                            |             |          |
| Distribution  |                            |             |          |

| Type of Rollout          | <br> | <br> |
|--------------------------|------|------|
| Service Provided         |      | <br> |
| Tariffs                  |      |      |
| Discounts                |      | <br> |
| Monitoring & Evaluations |      |      |

## Signature

.

| Signature   |      |  |
|-------------|------|--|
| Designation | Date |  |

# APPENDIX 4 E-RATE FORM (i-ECS, i-ECNS, c-ECS and c-ECNS)

The Form must be submitted in accordance with the regulation published in terms of section 89(1) of the Act

This Form should be submitted Quarterly in accordance with the licensee's Financial Year end and within 21 days of the last day of the applicable period.

1. Licence information

| Name of Licensee             |      | <br> | <br> |
|------------------------------|------|------|------|
| License/s held               | <br> | <br> | <br> |
| Registration or ID<br>Number |      |      |      |
| Date submitted               |      |      |      |
| Period under review          |      |      | <br> |

2. The following table must be completed by all licensees providing services at E-rate:

| Name of<br>Educational<br>Institution | Contract<br>sīgned?<br>(date) | Services<br>provided | City,<br>Province | Effective<br>date | Service<br>cancelled | lf yes,<br>when<br>resumed |
|---------------------------------------|-------------------------------|----------------------|-------------------|-------------------|----------------------|----------------------------|
|                                       |                               |                      |                   |                   |                      |                            |
|                                       |                               |                      |                   |                   |                      |                            |
|                                       |                               |                      |                   |                   |                      |                            |
|                                       | _                             |                      |                   |                   |                      |                            |

- 4. Signature

| Signature   |      |  |
|-------------|------|--|
| Designation | Date |  |

# **APPENDIX 5**

# TARIFF REPORTING FORM

# (i-ECS, i-ECNS, c-ECS and c-ECNS)

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

This Form should be submitted bi-Annually on 31 March and 30 September, or the following working day where these dates fall outside of a working day.

#### 1. Licence information

| Name of Licensee             |   |   |
|------------------------------|---|---|
| License/s held               | 8 |   |
| Registration or ID<br>Number |   | 3 |
| Date submitted               |   |   |
| Period under review          |   |   |

#### 2. Tariffs

### 2.1. Prepaid Services

# RECORD OF PREPAID SERVICES PROVIDED AND ACTUAL SERVICES CHARGED DURING THE PREVIOUS SIX MONTHS

|   |   |        | <insert< th=""><th>name of p</th><th>repaid tarif</th><th>f plan&gt;</th><th></th></insert<> | name of p | repaid tarif | f plan> |        |
|---|---|--------|--|-----------|--------------|---------|--------|
|   | Service   | Month1 | Month2   | Month3    | Month4       | Month5  | Month6 |
|   | Billing method (per second or per minute)       |        |  |           |              |         |        |
| General   | Inclusive minutes (Value)<br>and other benefits |        |  |           |              |         |        |
| ce. o   | On-net (peak)                                   |        |  | 1         |              |         |        |
| Mobile to<br>Mobile voice<br>calls              | On-net (off-peak)                               |        |  |           |              |         |        |
| Aob<br>bile<br>ca                               | Off-net (peak)                                  |        |  |           |              |         |        |
|   | Off-net (off-peak)                              |        |  |           |              |         |        |
| /A Mobile to<br>S fixed<br>Ca voice<br>Ns calls | Off-net (peak)                                  |        |  |           |              |         |        |
| Mot<br>C V D                                    | Off-net (off-peak)                              |        |  |           |              |         |        |
| No Sal  | Peak  |        |  |           |              |         |        |

|   | Off-peak   |   |   |          |      |   |
|---|--|---|---|----------|------|---|
| eo  | On-net (peak)  |   |   |          |      |   |
| le to<br>vid<br>Is                                  | On-net (off-peak)  |   |   |          |      | 1 |
| Mobile to<br>Mobile video<br>calls                  | Off-net (peak)   |   |   | 1        |      |   |
| Mol   | Off-net (off-peak)   |   |   | <u> </u> |      | 1 |
| Mobile to<br>fixed<br>video<br>calls                | Off-net (peak)   |   |   |          |      |   |
| Mob<br>fix<br>c vio                                 | Off-net (off-peak)   |   |   |          | <br> |   |
| MS  | On-net (peak)  |   | 1 | 1        | <br> | [ |
| Mobile to<br>Mobile SMS                             | On-net (off-peak)  |   |   |          | <br> |   |
| Aob<br>bijo   | Off-net (peak)   |   |   |          |      |   |
| Ξž  | Off-net (off-peak)   |   |   |          |      |   |
| o vo  | On-net (peak)  |   |   |          |      |   |
| SM SM   | On-net (off-peak)  |   |   |          |      |   |
| Mobile to<br>fixed SMS                              | Off-net (peak)   |   |   |          |      |   |
| 2 ê   | Off-net (off-peak)   |   |   |          |      |   |
| _S  | On-net (peak)  |   |   |          |      |   |
| M to  | On-net (off-peak)  |   | 1 |          |      |   |
| Mobile to<br>Mobile MMS                             | Off-net (peak)   |   |   |          | <br> |   |
| Mol   | Off-net (off-peak)   | 1 |   |          | <br> |   |
| ttional<br>le to<br>voice<br>ls                     | Voice calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>          |   |   |          |      |   |
| International<br>mobile to<br>mobile voice<br>calls | Voice calls (off-peak)<br><please country="" or<br="" specify="">country grouping&gt;</please> |   |   |          |      |   |
| International<br>mobile to fixed<br>voice calls     | Voice calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>          |   |   |          |      |   |
| Intern<br>mobile<br>voice                           | Voice calls (off-peak)<br><please country="" or<br="" specify="">country grouping&gt;</please> |   |   |          |      |   |
| International<br>mobile to<br>mobile video<br>calls | Video calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>          |   |   |          |      |   |
| Internatio<br>mobile I<br>mobile via                | Video calls (off-peak)<br><please country="" or<br="" specify="">country grouping&gt;</please> |   |   |          |      |   |
| International<br>mobile to fixed<br>video calls     | Video calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>          |   |   |          |      |   |
| International<br>mobile to fixe<br>video calls      | Video calls (off-peak)<br><please country="" or<br="" specify="">country grouping&gt;</please> |   |   |          |      |   |
| International<br>mobile to<br>mobile SMS            | SMS (peak) <please specify<br="">country or country grouping&gt;</please>                      |   |   |          |      |   |
| Intern<br>mok<br>mobil                              | SMS (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>              |   |   |          |      |   |

#### 22 No. 33896

| nternational<br>lobile to fixed<br>SMS   | SMS (peak) <please country="" grouping="" or="" specify=""></please>              |  |   |
|--|---|--|---|
| Internatio<br>mobile to<br>SMS           | SMS (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br> |  |   |
| tional<br>e to<br>MMS                    | MMS (peak) <please specify<br="">country or country grouping&gt;</please>         |  |   |
| International<br>mobile to<br>mobile MMS | MMS (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br> |  | and the second se |

#### 2.2. Postpaid Services

# RECORD OF POSTPAID SERVICES PROVIDED AND ACTUAL SERVICES CHARGED DURING THE PREVIOUS SIX MONTHS

|  |  | <insert name="" of="" plan="" postpaid="" tariff=""></insert> |        |        |          |        |        |  |
|--|--|---|--------|--------|----------|--------|--------|--|
| 1  | Service                                      | Month1  | Month2 | Month3 | Month4   | Month5 | Monthe |  |
|  | Billing method (per second or per minute)    |   |        |        |          |        |        |  |
|  | Connection fee                               |   |        |        |          |        |        |  |
| General  | Call Line Identity Presentation fee          |   |        |        |          |        |        |  |
| Ceneral  | Itemised Billing fee                         |   |        |        |          |        |        |  |
|  | Fixed monthly charge                         |   |        |        |          |        |        |  |
| 1  | Inclusive Minutes (Value) and other benefits |   |        |        |          |        |        |  |
| 0.0  | On-net (peak)                                |   |        |        |          |        |        |  |
| Mobile to<br>Mobile voice<br>calls                     | On-net (off-peak)                            |   |        |        |          |        |        |  |
| fobi<br>bile<br>ca                                     | Off-net (peak)                               |   |        |        |          |        |        |  |
| 2 o<br>N   | Off-net (off-peak)                           |   |        |        |          |        |        |  |
| Mobile<br>to fixed<br>voice<br>calls                   | Off-net (peak)                               |   |        |        |          |        |        |  |
| ₹5 > 0   | Off-net (off-peak)                           |   |        |        |          |        |        |  |
| VAS<br>Calls   | Peak   |   |        |        |          |        |        |  |
| > ö  | Off-peak                                     |   |        |        | <u> </u> |        |        |  |
| o geo  | On-net (peak)                                |   |        |        |          |        |        |  |
| Mobile to<br>Mobile video<br>calls                     | On-net (off-peak)                            | ļ   |        |        |          |        |        |  |
| Vlob<br>obile<br>ce                                    | Off-net (peak)                               |   |        |        | ļ        |        |        |  |
|  | Off-net (off-peak)                           |   |        |        |          | [      |        |  |
| Mobile to Mobile to<br>Mobile fixed<br>SMS video calls | Off-net (peak)                               |   |        |        |          |        |        |  |
| Mot<br>fi,<br>vide                                     | Off-net (off-peak)                           |   |        |        |          |        |        |  |
| 0 0 0  | On-net (peak)                                |   |        |        |          |        |        |  |
| flobile to<br>Mobile<br>SMS                            | On-net (off-peak)                            |   |        |        |          |        |        |  |
| ĕ≥ °   | Off-net (peak)                               |   |        |        |          |        |        |  |

### STAATSKOERANT, 20 DESEMBER 2010

|   | Off-net (off-peak)  | 9 |      | 1 |                    |
|---|---|---|------|---|--------------------|
| ٥v  | On-net (peak)   |   |      |   | <br>               |
| SM SM   | On-net (off-peak)   |   |      |   | L                  |
| Mobile to<br>fixed SMS                              | Off-net (peak)  |   |      | 1 | -                  |
| ≥ ĝ   | Off-net (off-peak)  |   |      |   |                    |
| Mobile to Mobile<br>MMS                             | On-net (peak)   |   |      |   |                    |
| with to   | On-net (off-peak)   |   | <br> |   |                    |
| bile  | Off-net (peak)  |   | <br> |   |                    |
|   | Off-net (off-peak)  |   |      |   |                    |
| tional<br>mobile<br>calls                           | Voice calls (peak) <please specify<br="">country or country grouping&gt;</please>   |   | <br> |   |                    |
| International<br>mobile to mobile<br>voice calls    | Voice calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>   |   |      |   |                    |
| tional<br>o fixed<br>calls                          | Voice calls (peak) <please specify<br="">country or country grouping&gt;</please>   |   | <br> |   |                    |
| International<br>mobile to fixed<br>voice calls     | Voice calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>   |   |      |   |                    |
| International<br>mobile to<br>mobile voice<br>calls | Video calls (peak) <please specify<br="">country or country grouping&gt;</please>   |   |      |   |                    |
| Interr<br>mol<br>c                                  | Video calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>   |   |      |   |                    |
| International<br>mobile to fixed<br>voice calls     | Video calls (peak) <please specify<br="">country or country grouping&gt;</please>   |   | <br> |   |                    |
| Intern<br>mobile<br>voice                           | Video calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>   |   | <br> |   |                    |
| iational<br>bile to<br>e SMS                        | SMS (peak) <please specify<br="">country or country grouping&gt;</please>   |   |      |   |                    |
| Internat<br>mobile<br>mobile                        | SMS (off-peak) <please specify<br="">country or country grouping&gt;</please>   |   | <br> |   | <br>               |
| International<br>mobile to fixed<br>SMS             | SMS (peak) <please specify<br="">country or country grouping&gt;<br/>SMS (off-peak) <please specify<br="">country or country grouping&gt;</please></please> |   |      |   |                    |
| International<br>mobile to<br>mobile MMS            | MMS (peak) <please specify<br="">country or country grouping&gt;</please>   |   |      |   |                    |
| Interr<br>mol                                       | MMS (off-peak) <please specify<br="">country or country grouping&gt;</please>   |   |      |   | postar to very set |

## 2.3. Top-up Contract

# RECORD OF TOP-UP SERVICES PROVIDED AND ACTUAL SERVICES CHARGED DURING THE PREVIOUS SIX MONTHS

| B)                                      | 1   |        | <insert< th=""><th>name of T</th><th>op-Up tari</th><th>ff plan&gt;</th><th></th></insert<> | name of T | op-Up tari | ff plan> |        |
|---|---|--------|---|-----------|------------|----------|--------|
|   | Service   | Month1 | Month2  | Month3    | Month4     | Month5   | Monthe |
| **************************************  | Billing method (per second or<br>per minute)    |        | • • • • • • • • • • • • • • • • • • •   |           |            |          |        |
|   | Connection fee                                  |        |   | <u> </u>  |            |          |        |
| General                                 | Call Line Identity Presentation fee             |        |   |           |            |          |        |
|   | Itemised Billing fee                            |        |   |           |            | 1        |        |
|   | Fixed monthly charge                            |        | ļ   |           |            |          |        |
|   | Inclusive Minutes (Value) and<br>other benefits |        |   |           |            |          |        |
| 0.8                                     | On-net (peak)                                   |        |   |           |            |          |        |
| le to<br>voi                            | On-net (off-peak)                               |        |   | ]         |            |          | ]      |
| Mobile to<br>Mobile voice<br>calls      | Off-net (peak)                                  |        |   |           |            |          |        |
|   | Off-net (off-peak)                              |        |   |           |            |          |        |
| Mobile<br>to<br>fixed<br>voice<br>calls | Off-net (peak)                                  |        |   |           |            |          |        |
| Mob<br>to<br>fixe<br>voic<br>call       | Off-net (off-peak)                              |        |   |           |            |          |        |
| VAS<br>Calls                            | Peak  |        |   |           |            |          |        |
| Ca ≮                                    | Off-peak  |        |   |           |            |          |        |
| e o                                     | On-net (peak)                                   |        |   | l         |            |          |        |
| Mobile to<br>Mobile video<br>calls      | On-net (off-peak)                               |        |   |           |            |          |        |
| Aob<br>bbile<br>ca                      | Off-net (peak)                                  |        |   |           |            |          |        |
|   | Off-net (off-peak)                              |        |   |           |            |          | ł      |
| Mobile<br>to<br>fixed<br>video<br>calls | Off-net (peak)                                  |        |   |           |            |          |        |
|   | Off-net (off-peak)                              |        |   |           |            |          |        |
| Q S                                     | On-net (peak)                                   |        |   |           |            |          |        |
| e SI                                    | On-net (off-peak)                               |        |   |           |            |          |        |
| Mobile to<br>Mobile SMS                 | Off-net (peak)                                  |        |   |           |            |          |        |
| <sup>2</sup> ž                          | Off-net (off-peak)                              | · ·    |   |           |            |          |        |
| <u>ه م</u>                              | On-net (peak)                                   |        | 4   |           |            |          |        |
| Mobile to<br>fixed SMS                  | On-net (off-peak)                               |        |   |           |            |          |        |
| Aob<br>Xed                              | Off-net (peak)                                  |        |   |           |            |          |        |
|   | Off-net (off-peak)                              |        |   |           |            |          |        |
| MS 0                                    | On-net (peak)                                   |        | <br>  |           |            |          |        |
| e MI                                    | On-net (off-peak)                               |        |   |           |            |          |        |
| Mobile to<br>Mobile MMS                 | Off-net (peak)                                  |        |   |           |            |          |        |
| ۴ĕ                                      | Off-net (off-peak)                              |        | ]   |           |            |          |        |
| Internet                                | Per MB (peak)                                   |        |   |           |            | 1        |        |
| memer                                   | Per MB (off-peak)                               |        |   |           |            |          |        |

| No. | 33896 | 25 |
|-----|-------|----|
|-----|-------|----|

| International<br>mobile to mobile<br>voice calls                 | Voice calls (peak) <please<br>specify country or country<br/>grouping&gt;<br/>Voice calls (off-peak) <please<br>specify country or country</please<br></please<br> |      |      |               |  |
|--|--|------|------|---------------|--|
| L to L   | grouping>  |      |      |               |  |
| International<br>mobile to fixed<br>voice calls                  | Voice calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| NG51 (151  | Voice calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| International<br>mobile to mobile<br>voice calls                 | Video calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| Intern<br>mobile t<br>voice                                      | Video calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| ttional<br>to fixed<br>calls                                     | Video calls (peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| International<br>mobile to fixed<br>voice calls                  | Video calls (off-peak) <please<br>specify country or country<br/>grouping&gt;</please<br>  |      |      |               |  |
| International International mobile to fixed mobile to mobile SMS | SMS (peak) <please specify<br="">country or country grouping&gt;</please>  | <br> |      |               |  |
| Interr<br>mobile<br>S  | SMS (off-peak) <please specify<br="">country or country grouping&gt;</please>  |      |      |               |  |
| International<br>mobile to fixed<br>SMS                          | SMS (peak) <please specify<br="">country or country grouping&gt;</please>  |      |      |               |  |
| Intern<br>mobile<br>SI   | SMS (off-peak) <please specify<br="">country or country grouping&gt;</please>  |      | <br> |               |  |
| International<br>mobile to<br>mobile MMS                         | MMS (peak) <please specify<br="">country or country grouping&gt;</please>  |      |      |               |  |
| Interr<br>mot  | MMS (off-peak) <please specify<br="">country or country grouping&gt;</please>  |      |      | 2400326642790 |  |

## 2.4. Prepaid and Postpaid Data

# RECORD OF DATA SERVICES PROVIDED AND ACTUAL SERVICES CHARGED DURING THE PREVIOUS SI. MONTHS

| Prepaid or<br>Postpaid | Line Rental<br>Fee | Bundle<br>name | Bundle size | Monthly fixed charge | In-bundle<br>rate | Out-of-<br>Bundle rate |
|------------------------|--------------------|----------------|-------------|----------------------|-------------------|------------------------|
|                        |                    |                |             |                      |                   |                        |

# 2.5. Pay TV subscription tariff template

| 2  | Period | Period | Period | Per |
|--|--------|--------|--------|-----|
| Name of package  |        |        |        |     |
| Number of channels (attach a list and short description of the channels) |        |        |        |     |
| Monthly subscription fee   |        |        |        |     |
| Connection fee   |        |        |        |     |
| Re-connection fee  |        |        |        |     |
| Fee per out-of-bundle channel(s)   | 1      |        |        |     |

# I, ...... hereby verify that the information provided is true and correct.

### 4. Signature

| Signature   | ¥    |  |
|-------------|------|--|
| Designation | Date |  |

# **APPENDIX 6A**

# SECTORAL PLANNING DATA (i-ECNS, C-ECNS, i-ECS and c-ECS)

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

This Form should be submitted Annually within 21 days of the licensee's Financial Year end.

### 1. Subscribers (I-ECS, C-ECS)

| Category of subscribers               | Number of subscribers |    |   | <b>2</b> 2          |
|---------------------------------------|-----------------------|----|---|---------------------|
| · · · · · · · · · · · · · · · · · · · | Q1                    | Q2 | Q3                                      | Q4                  |
| Post paid                             |                       |    | htten, de damme Hechlingen, en lin eine |                     |
| Prepaid                               |                       |    |   | 140-00 -100 - 00100 |
| Data (provide description)            |                       |    |   |                     |
| Churn Rate                            |                       |    |   |                     |

### 2. Retail Revenue

| Category                   | Q1 | Q2 | Q3 | Q4 |
|----------------------------|----|----|----|----|
| Post paid                  |    |    |    |    |
| Prepaid                    |    |    |    |    |
| Data (provide description) |    |    |    |    |

#### 3. Number Portability

| MOBILE NUMBER<br>PORTABILITY        | Q1 | Q2 | Q3 | Q4 |
|-------------------------------------|----|----|----|----|
| Number of Subscribers ported<br>out |    |    |    |    |
| Number of Subscribers ported in:    |    |    |    |    |
| GEOGRAPHIC NUMBER<br>PORTABILITY    |    |    |    |    |
| Number of Subscribers ported out:   |    |    |    |    |
| Number of Subscribers ported        |    |    |    |    |

28 No. 33896

....

.

| lint | 100000 822940 |  |
|------|---------------|--|
| in:  |               |  |

### 4. Network Coverage (I-ECNS, C-ECNS)

Complete for each type of network (e.g. GSM, 3G, WIMAX, etc)

#### 2.1 Network Type:

| Geographiccoverage (%) | Population coverage (%) |
|------------------------|-------------------------|
|                        |                         |

#### 2.2 Network Type:

| Geographic coverage (%) | Population coverage (%) |       |
|-------------------------|-------------------------|-------|
|                         |                         | 0.000 |

#### 2.3 Network Type:

| Population coverage (%) |
|-------------------------|
| <u></u>                 |
|                         |

#### 6. Signature

| Signature   |      |                             |
|-------------|------|-----------------------------|
| Designation | Date | 10 - 1044 - 1044 - 104<br>1 |

# **APPENDIX 6B**

# SECTORAL PLANNING DATA

# POSTAL SERVICES (RPS)

This Form must be submitted in accordance with section 22 (d) of the Postal Services Act.

This Form should be submitted Quarterly in accordance with the licensee's Financial Year end and within 21 days of the last working day of the applicable period.

| Location | No. of installed<br>letter boxes | No. of<br>letter<br>boxes in<br>use | No. of<br>post offices<br>with internet<br>connectivity | No. of staff   |
|----------|----------------------------------|-------------------------------------|---|--|
| -        |                                  |                                     |   |  |
|          |                                  |                                     |   |  |
|          |                                  |                                     |   |  |
|          |                                  | Location letter boxes               | Location No. of installed letter boxes boxes in         | Location No. of installed<br>letter boxes letter<br>boxes in post offices<br>with internet |

#### 1. Outlets Information (RPS)

### 2. Postal Addresses (RPS)

| Indicator                                | Target | Achieved |
|--|--------|----------|
| Addresses (previous year)                |        |          |
| Addresses Added (current year)           |        |          |
| Total Addresses                          |        |          |
| Total Addresses (Underserviced<br>Areas) |        |          |

### 3. Commencement Date (to be provided in first year of operations only)

### 4. Visibility

| Requirements      | Target                    | Achievement<br>(%) | Comments |
|-------------------|---------------------------|--------------------|----------|
| Corporate signage | Displayed at all branches |                    |          |
| Branch code       | Displayed at all outlets  |                    |          |

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| Display of business hours  | Displayed at all outlets |  |
|--|--------------------------|--|
| Collection frequencies and clearing times                            | Displayed at all outlets |  |
| Products and services  | Displayed at all outlets |  |
| Code of conduct  | Displayed at all outlets |  |
| Complaint procedures and Dispute Resolution                          | Displayed at all outlets |  |
| Share call number, email and fax numbers at customer contact centres | Displayed at all outlets |  |
| Regional/provincial contact details                                  | Displayed at all outlets |  |

## 5. Accessibility

| Requirement   | Target         | Achievement<br>(Number) | Total available<br>(Number) |
|---|----------------|-------------------------|-----------------------------|
| Access to people with disabilities  | At all outlets |                         |                             |
| Parking bays for people with disabilities   | At all outlets | -                       |                             |
| Implementation of electronic payment<br>systems for the payment of postal<br>services | At all outlets |                         |                             |
| Height of counters  | At all outlets |                         |                             |

## 6. Queuing time

| Queuing time for customers at all<br>outlets | <7 minutes        |  |          |
|--|-------------------|--|----------|
| Province                                     | Number of outlets | Average<br>queuing time<br>(minutes,<br>seconds) | Comments |
| Eastern Cape                                 |                   |  |          |
| Free State                                   |                   |  |          |
| Gauteng                                      |                   |  |          |
| Kwa-Zulu Natal                               |                   |  |          |
| Limpopo                                      |                   |  |          |
| Mpumalanga                                   |                   |  |          |
| Northern Cape                                |                   |  |          |

| North West   |  |  |
|--------------|--|--|
| Western Cape |  |  |

## 7. Language

7.1 List the languages available at postal outlets (check) and indicate the number of postal outlets offering each language:

| "X" | Language   | Number of outlets |
|-----|------------|-------------------|
|     | Afrikaans  |                   |
|     | English    |                   |
|     | isiNdebele |                   |
|     | Sepedi     |                   |
|     | Sesotho    |                   |
|     | siSwati    |                   |
|     | xiTsonga   |                   |
|     | Setswana   |                   |
|     | tshiVenda  |                   |
|     | isiXhosa   |                   |
|     | isiZulu    |                   |

7.2 Total number of languages available:

### 8. Retail Outlet Roll-Out

| Targets are<br>applicable as<br>per approved<br>licence<br>conditions. | Number of<br>existing<br>outlets | Number<br>outlets t<br>rolled ou<br>(Target) | o be<br>ut | Outlets F | lelocated | Outlets F<br>upgrade | Refurbished /<br>d |
|--|----------------------------------|--|------------|-----------|-----------|----------------------|--------------------|
| Province   |                                  | Target                                       | Actual     | Target    | Actual    | Target               | Actual             |
| Eastern Cape   |                                  |  |            |           |           |                      |                    |
| Free State   |                                  |  |            |           |           |                      |                    |
| Gauteng  |                                  |  |            |           |           |                      |                    |
| Kwa-Zulu<br>Natal  |                                  |  |            |           |           |                      |                    |

| Limpopo          |        |  |  |          |      |
|------------------|--------|--|--|----------|------|
| Mpumalanga       | 1.5    |  |  |          |      |
| Northern<br>Cape |        |  |  | 1 A<br>2 | ÷. 8 |
| North West       | 1010 - |  |  |          | +    |
| Western Cape     | •      |  |  |          |      |

| Requirement                                | Target  | Actual/Current<br>Ratio (%) | Number of<br>compliant<br>outlets |
|--|---|-----------------------------|-----------------------------------|
| Postal outlets must always be<br>available | Specify the<br>approved<br>target as<br>contained in<br>the Licence |                             |                                   |
| Postal outlets must always be<br>available | As per<br>approved<br>target in the<br>Licence                      |                             |                                   |

### 9. Security

| Requirement   | Standard   | Target       | Achievements (%) |
|---|--|--------------|------------------|
| Safety of mail  | Information about insurance on<br>parcels or mail should be<br>communicated to customers | At all times |                  |
| Safety of postal<br>users when using<br>postal facilities |  |              |                  |
| Mail violation<br>Lost Parcels<br>Crime bust line         | Facilities should be manned by<br>security guards and warning<br>signals be displayed    | At all times |                  |
|   | Security on mail and other postal<br>crimes should be enhanced                           | At all times |                  |

### 11. Signature

| Signature   |      |  |
|-------------|------|--|
| Designation | Date |  |

# APPENDIX 6C SECTORAL PLANNING (i-BS)

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

This Form should be submitted Annually within 21 days of the licensee's Financial Year end.

#### 1. Audience Measurement

| 11 | 02 | 03 | 04 |
|----|----|----|----|
|----|----|----|----|

#### 2. Sector Revenue

| Category               |    |    | evenue | n  |
|------------------------|----|----|--------|----|
|                        | Q1 | Q2 | Q3     | Q4 |
| Advertising            |    |    |        |    |
| Promotions             |    |    |        |    |
| Subscriptions          |    |    |        |    |
| Other (Please Specify) |    |    |        |    |

4. Signature

| Signature   |      |            |
|-------------|------|------------|
| Designation | Date | * <b>*</b> |

# APPENDIX 7 A

# CODE OF CONDUCT FOR ECS AND ECNS

# (i-ECN, C-ECN, i-ECS and c-ECS)

This Form should be submitted in accordance with the regulations published in terms of sections 69(1) of the Act.

This Form should be submitted within 21 days of the end of each Quarter of the licensee's Financial Year end.

| Name of Licensee               | M |
|--------------------------------|---|
| License/s held                 |   |
| Date submitted                 |   |
| Period under review            |   |
| Website where CoC<br>published |   |

### Section A

1. Licensee to complete the checklist below and confirm that the Code of Conduct includes the following (mark the first column with an "X"):

| ۳X" | Requirement  | Page / Paragraph<br>Number |
|-----|--|----------------------------|
| х   | Publication of Code                                  | Attached                   |
|     | Use of official languages                            |                            |
|     | Inform customers about their rights                  |                            |
|     | Inform customers of broad range of services/products |                            |
|     | Publication of applicable tariffs and fees           |                            |
|     | Contract terms and conditions                        |                            |
|     | Protection of consumer confidentiality               |                            |
|     | Charging, billing, collection and credit practices   |                            |
|     | Complaint handling process and procedure             |                            |
|     | Applicable remedies for defective products           |                            |
|     | Operational/implementation and evaluation process    |                            |

List the languages available at call centres (check):

| Afrikaans | Tsonga |
|-----------|--------|
| English   | Tswana |
| Ndebele   | Venda  |
| Pedi      | Xhosa  |
| Sotho     | Zulu   |
| Swati     |        |

Total number of languages available:

## 3. Signature

| Signature   |      |
|-------------|------|
| Designation | Date |

.

### **APPENDIX 7 B**

# CODE OF PRACTICE FOR POSTAL SERVICES

### (RPS and UPS)

This Form should be submitted in accordance with the regulations published in terms of sections 8 of the Postal Services Act 124 of 1998, as amended.

This Form should be submitted Quarterly in accordance with the licensee's Financial Year end and within 21 days of the last working day of the applicable period.1.

#### 1. Standards

| "X" | Standards   |  |  |  |  |  |
|-----|---|--|--|--|--|--|
|     | Treat customers with respect and dignity;   |  |  |  |  |  |
|     | Display utmost courtesy and care when dealing with the aged and disabled persons  |  |  |  |  |  |
|     | Endeavour to communicate with customers in the language of their choice a it is practicable and possible;                 |  |  |  |  |  |
|     | Display at outlets in the public area, information pertaining to customer complaints resolution procedures;               |  |  |  |  |  |
|     | Ensure that all complaints received are recorded appropriately and resolved in a<br>courteous, efficient and fair manner; |  |  |  |  |  |
|     | Be responsible to customers for a healthy, safe and secure environment when conducting our business                       |  |  |  |  |  |
|     | Timeously communicate queuing times and other relevant customer information to customers.                                 |  |  |  |  |  |

#### 3. Signature

| Signature   |      |    |
|-------------|------|----|
| Designation | Date | No |

# APPENDIX 7C CODE ON PEOPLE WITH DISABILITIES (i-ECS, i-ECNS, c-ECS, c-ECNS and i-BS)

This Form should be submitted in accordance with the regulations published in terms of section 70 of the Act.

This Form should be submitted Annually and within 21 days of the end of the licensee's Financial Year.

#### 1. Licence information

| Name of Licensee             |   |
|------------------------------|---|
| License/s held               |   |
| Registration or ID<br>Number |   |
| Date submitted               | 2 |
| Period under review          |   |

#### Section A

#### ECNS and ECS to complete Section A:

2. Services provided by licensee (check)

|  | Service can<br>be found at: | Availability<br>(check) |
|--|-----------------------------|-------------------------|
| Access to emergency services                                     |                             |                         |
| Operator assisted services                                       |                             | 2. D                    |
| Directory enquiries  | 1.000                       | -                       |
| Access to relay system that interfaces with text and voice users |                             |                         |

### 3. Public Access Devices/Public Phones

| Total Number |      |      | ļ.   |
|--------------|------|------|------|
|              | 10 A | 1000 | <br> |

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| Service   | Implementation by<br>Licensee | % of Total |
|---|-------------------------------|------------|
| Compatible with hearing aids                      |                               | %          |
| Text phone services                               |                               | %          |
| Height usable for people who are wheelchair bound |                               | %          |
| Amplification                                     |                               | %          |
| Ramp Access                                       |                               | %          |
| Visible signage at location                       |                               | %          |

#### Community Service Telephones (CST)

| Total Number                                      |            |
|---|------------|
| Service   | % of Total |
| Height usable for people who are wheelchair bound | %          |
| Amplification                                     | %          |
| Ramp Access                                       | %          |
| Supplementary data offerings (list)               |            |

#### 5. Information

- 5.1 Are terms and conditions and other publicly available information availed to visually impaired subscribers/end-users upon request in appropriate formats? How?
- 5.2 Are adverts and promotions in respect of products and services made available to organisations for people with disabilities upon request?

#### Section B

Broadcasting Services Licensees must complete the following checklist:

#### Improving Accessibility

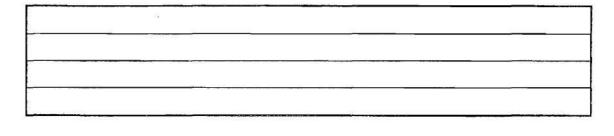
 Services are available and accessible to people with disabilities and provide the following (check whichever is applicable):

| "Χ"   | Service   |  |  |  |  |
|-------|---|--|--|--|--|
|       | Improve and/ or increase subtitles  |  |  |  |  |
|       | Expand the knowledge on various adjustments such as induction loops, Minicom text-phones and alternative computer software                            |  |  |  |  |
| an Ca | Access to programme support, such as fact sheets  |  |  |  |  |
|       | Websites to offer a range of formats, including electronic versions, Braille and audiotape  |  |  |  |  |
|       | Use of spoken language where economic indicators, weather details, telephone numbers and address or details of goods and services are shown on-screen |  |  |  |  |
|       | Use of non-scheduled services such as access via personal video Digital Recorders (PVRs) TV anytime   |  |  |  |  |
|       | Monitor services effectiveness through surveys with organisations for people with disabilities and stakeholders (submit copies of results)            |  |  |  |  |

- Broadcasting content should not stereotype people with disabilities. Programming must be developed in conjunction and for people with disabilities. Complete the following to indicate how the licensee has:
- 2.1 Pro-actively engaged people with disabilities in programming of every genre
- 2.2 Established links with organisations for people with disabilities to generate story ideas and to identify potential contributors, including establishing a database of people with disabilities

.

2.3 Included people with disabilities into studio audiences



### 4. Signature

| Signature   |      |  |
|-------------|------|--|
| Designation | Date |  |

### **APPENDIX 8**

# **BROADCASTING: PROGRAMME RECORD**

# (c-BS)

Appendix 8A applies only to c-BS for Community Radio.

Appendix 8A and 8B are to be submitted monthly.

Appendix 8C, 8D and 8E are to be submitted upon request.

Licensees need only sign one declaration form to accompany all appendices herein

#### 1. Licence information

| Name of Licensee    |                        |             |            |          |                  |
|---------------------|------------------------|-------------|------------|----------|------------------|
| Licence Number      |                        | 0.05        | - 3%       |          | - 10 - <b>10</b> |
| Signal Distributor  |                        |             | <u>n n</u> | 2        | <u> </u>         |
| Contact Details     | <u>.</u> *             | 0.000000000 |            | 39       |                  |
| Physical Address    | 10.00 ( <del>8</del> . |             |            | -        |                  |
| Period under review |                        |             |            | <u>.</u> |                  |

- 3. Signature

| Signature   |      |  |
|-------------|------|--|
| Designation | Date |  |

## FORM: 8A

# **GENERAL LOGSHEET**

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act

This Form should be submitted Monthly

### 1. GENERAL PROGRAMMING

MONTH: \_\_\_\_\_Year:\_\_\_\_\_

|                    |  | WEEK<br>1     | WEEK<br>2     | WEEK<br>3     | WEEK<br>4     | WEEK<br>5     | TOTAL  |
|--------------------|--|---------------|---------------|---------------|---------------|---------------|--------|
| CATEGORIES         |  | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Total% |
| 1.                 | NEWS                                     |               | 1             |               |               |               |        |
| 2.                 | FACTUAL<br>PROGRAMMES                    |               |               |               |               |               |        |
| 3.                 | WOMEN'S<br>PROGRAMMES                    |               |               |               | e             |               | - 1    |
| 4.                 | CHILDREN'S<br>PROGRAMMES                 |               | -             |               |               |               |        |
| 5.                 | PHONE-IN<br>PROGRAMMES                   |               |               |               |               |               | -      |
| 6.                 | LOCAL DRAMA                              |               |               | 1             |               |               |        |
| 7.                 | EDUCATIONAL                              |               |               |               |               |               |        |
| 8.                 | RELIGIOUS<br>PROGRAMMES                  |               |               |               |               |               |        |
| 9.                 | COMMUNITY<br>ANNOUNCEMENTS               |               |               | 1             |               |               |        |
| 10.                | ADVERTISING                              |               |               |               | 1             |               |        |
| 11.                | OTHER (SPECIFY)                          |               |               |               |               |               | 1      |
| elacation resultan | an a |               |               |               |               |               | 100%   |

### 2. MUSIC

|                            | WEEK 1  | WEEK 2                             | WEEK 3 | WEEK 4 | WEEK 5 | TOTAL           | % |
|----------------------------|---|------------------------------------|--------|--------|--------|-----------------|---|
| SA MUSIC: # of tracks      | 1991) - Andrew Martin (1997) - Andrew And | and particular and a second second |        |        |        | b <del>ra</del> |   |
| FOREIGN MUSIC: # of tracks |   |                                    |        |        |        |                 |   |

## 3. NEWS

|                       | Average Daily % |         |
|-----------------------|-----------------|---------|
| NEWS                  |                 |         |
| %Local/Community News |                 |         |
| % Regional News       |                 |         |
| % National News       |                 |         |
| % International News  |                 | #1 - 12 |

| % SELF ORIGINATED    |  |
|----------------------|--|
| % FROM OTHER SOURCES |  |

#### News sources used:

| 1. | 3. |
|----|----|
|----|----|

2. 4.

# FORM: 8B

# **PRO-FORMA ADVERTISING LOG**

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

This Form should be submitted Monthly

MONTH\_\_\_

|    | Advert | Date broadcast | an interaction of the second second second | Duration | Deso |     |
|----|--------|----------------|--|----------|------|-----|
| 1  |        |                |  |          |      | 2   |
| 2  |        |                |  |          |      |     |
| 3  |        |                |  | 921      | ]    |     |
| 4  |        |                |  |          |      |     |
| 5  |        |                |  |          | 3    | . 3 |
| 6  |        |                |  |          |      |     |
| 7  |        |                |  |          |      |     |
| 8  |        |                | 5  |          |      |     |
| 9  |        |                |  |          |      |     |
| 11 |        |                |  |          |      |     |
| 12 |        |                |  |          |      |     |
| 13 |        |                |  |          |      |     |
| 14 |        |                |  |          |      |     |
| 15 |        |                |  |          | 1    |     |

# FORM: 8C

# **PRO-FORMA SPONSORSHIP LOG**

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

### SUBMISSION UPON REQUEST.

|  | Month:                        | Year:           |                             |  |  |  |
|--|-------------------------------|-----------------|-----------------------------|--|--|--|
| DATE   | TYPE OF PROGRAMME OR ACTIVITY | PAYMENT DETAILS | VALUE (R)                   |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               | 13 - 24 A MARK  | ennek sonna – on terteritek |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 | _                           |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
| - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 110 - 1<br>7 |                               |                 |                             |  |  |  |
|  |                               |                 |                             |  |  |  |
| 5-   |                               |                 |                             |  |  |  |

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### FORM: 8D

# FORMAT FACTOR LOG SHEET

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act.

SUBMISSION UPON REQUEST

Month:\_\_\_\_\_

### Table 1: Coverage of live music

|    | Event covered | Date                          | Time  | Duration | Format<br>Factor |
|----|---------------|-------------------------------|-------|----------|------------------|
| 1. |               | 5<br>5                        |       | 7        |                  |
| 2. |               |                               |       |          |                  |
| 3. |               |                               |       |          |                  |
| 4. |               |                               |       |          |                  |
| 5. |               |                               | 10.97 |          |                  |
| 6. |               | 2000 - 200<br>2000 - 200<br>2 |       |          |                  |

#### Table 2: Interviews with South African Musicians

| Artist Interviewed | Date               | Time                    | Duration | Format<br>Factor |
|--------------------|--------------------|-------------------------|----------|------------------|
|                    | _                  |                         |          |                  |
|                    |                    |                         | -        |                  |
|                    |                    |                         |          |                  |
|                    |                    |                         |          |                  |
|                    |                    |                         |          | <u>4</u>         |
| 1                  |                    |                         |          |                  |
|                    | Artist Interviewed | Artist Interviewed Date |          |                  |

#### Table 3: Promoting tracks by new musicians

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#### 48 No. 33896

|    | New Track | Artist                                 | Date | Time | Format<br>Factor |
|----|-----------|--|------|------|------------------|
| 1. |           | -10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |      |      |                  |
| 2. |           |  |      |      |                  |
| 3. | ~         |  |      |      |                  |
| 4. |           | ••                                     |      |      |                  |
| 5. |           |  |      |      |                  |
| 6. |           |  |      |      |                  |

### FORM: 8E

# **PRO-FORMA MUSIC LOG**

This Form should be submitted in accordance with the ICASA South African Music Content Regulations, 2006 (Notice 153 in Government Gazette # 28453 of 31 January 2006).

SUBMISSION UPON REQUEST

DATE:

TIME SLOT:\_\_\_\_\_

PRESENTER:\_\_\_\_\_

AUTHORISED BY:

| #  | Track Title | Musician(s) | South African*<br>(Tick) | Foreign<br>(Tick) | If SA, state<br>basis*, for<br>e.g. 1&2,<br>1,3&4 etc. |
|----|-------------|-------------|--------------------------|-------------------|--|
| 1  |             | A           |                          |                   |  |
| 2  |             | 4           |                          |                   | 4  |
| 3  |             | -l          |                          |                   |  |
| 4  |             |             |                          |                   | 1  |
| 5  |             | 1           |                          |                   |  |
| 6  |             |             |                          |                   |  |
| 7  |             |             | 1                        |                   |  |
| 8  |             |             |                          |                   |  |
| 9  |             |             |                          |                   |  |
| 10 | 1           |             |                          |                   |  |
| 11 |             |             |                          |                   |  |
| 12 |             |             |                          |                   |  |
| 13 |             |             |                          |                   |  |
| 14 |             |             |                          |                   |  |
| 15 |             |             |                          | 1                 |  |

| 16 |   |          |      |   | 3                   |
|----|---|----------|------|---|---------------------|
| 17 |   | <u></u>  | <br> | 1 |                     |
| 18 |   |          |      |   |                     |
| 19 |   | <u>.</u> |      |   |                     |
| 20 | - |          | <br> |   |                     |
| 21 |   | с.<br>С  | <br> |   |                     |
| 22 |   |          |      |   |                     |
| 23 |   |          |      |   |                     |
| 24 |   |          |      |   |                     |
| 25 |   | 646 S    | <br> |   | 36.18               |
| =  |   |          |      |   |                     |
| %  |   |          | <br> |   | -120 - 126 - 22120- |

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### **APPENDIX 9**

### (i-BS)

Appendix 9 applies only to i-BS for Commercial Radio.

Appendix 9A and 9B are to be submitted quarterly..

Appendix 9C is to be submitted upon request.

This cover page is to accompany the submission of any of the appendices in 9A. Licensees need only submit one cover sheet to accompany all appendices herein.

1. Licence information

| Name of Licensee    |       |
|---------------------|-------|
| Licence Number      |       |
| Signal Distributor  |       |
| Contact Details     |       |
| Physical Address    | • • • |
| Period under review |       |
|                     |       |

- 2. I, ....., in my capacity as ...... hereby verify that the information provided is true and correct.
- 3. Signature

| Signature   |      | <u>8</u> |
|-------------|------|----------|
| Designation | Date |          |

## FORM: 9A

### **GENERAL LOGSHEET**

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act, Specific terms and conditions contained in the licence issued to a Broadcasting Service Licensee as well as the ICASA South African Music Content Regulations, 2006 (Notice 153 in Government Gazette # 28453 of 31 January 2006).

This Form should be submitted Quarterly in accordance with the licensee's Financial Year and within 21 days of the end of the relevant period.

1. GENERAL DETAILS

Format:

Language: \_\_\_\_\_

Month:

|          | PROGRAMMES BROADCAST |                                 |  |  |  |  |  |
|----------|----------------------|---------------------------------|--|--|--|--|--|
| TIMESLOT | NAME OF PROGRAMME    | BRIEF DESCRIPTION OF PROGRAMMES |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |
|          |                      |                                 |  |  |  |  |  |

#### 2. PROGRAMMES BROADCAST

3. MUSIC

| MUSIC                   |                        |                          |                        |  |  |  |  |
|-------------------------|------------------------|--------------------------|------------------------|--|--|--|--|
| DATE (START AND ENDING) | No. Of SA Music Tracks | No. Foreign Music Tracks | Total % of SA<br>Music |  |  |  |  |
| WEEK 1                  |                        |                          |                        |  |  |  |  |
| WEEK 2                  |                        |                          |                        |  |  |  |  |
| WEEK 3                  |                        |                          |                        |  |  |  |  |

#### STAATSKOERANT, 20 DESEMBER 2010

| WEEK 4 |  |
|--------|--|
| WEEK 5 |  |

### 4. NEWS\*

|          |  | NEW                                    | 'S                   |                             |                        |
|----------|--|--|----------------------|-----------------------------|------------------------|
| CATEGORY | South African<br>(Minutes/18<br>Hours) | International<br>(Minutes/18<br>Hours) | % Self<br>Originated | % From Other<br>Sources**   | Total % of<br>SA Music |
| WEEK 1   |  |  |                      |                             |                        |
| WEEK 2   | 8                                      |  |                      |                             |                        |
| WEEK 3   |  |  |                      | 1                           |                        |
| WEEK 4   |  |  |                      | -                           | -                      |
| WEEK 5   |  |  |                      | Area Balantina and a second |                        |

\*Total of news, including South Africa and non-South African news, broadcast during the period 05:00-23:00

\*\*This refers to news items not originated by the broadcaster itself.

#### NEWS: SOURCES USED:

| 1. | 4 |
|----|---|
| 2. | 5 |
| 3. | 6 |

### FORM: 9B

### **PRO-FORMA SPONSORSHIP LOG**

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act and Specific terms and conditions contained in the licence issued to a Broadcasting Service Licensee.

This Form should be submitted Quarterly in accordance with the licensee's Financial Year end and within 21 days of the last working day of the applicable period.

Broadcaster:

Month (s): \_\_\_\_\_

Year:

| DATE | TYPE OF PROGRAMME OR ACTIVITY* | PAYMENT DETAILS | VALUE (R) |
|------|--------------------------------|-----------------|-----------|
|      |                                | 200             |           |
|      |                                |                 |           |
|      |                                | 5               |           |
|      | 1                              |                 | 1         |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                | ,:<br>          |           |
|      | 5                              |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      |                                |                 |           |
|      | 7                              |                 |           |
|      |                                |                 |           |

\* Activity includes: programmes, news, game shows, welfare activities or similar programming (together with details of payment, financial or otherwise received for such sponsorship)

# FORM: 9C

## FORMAT FACTOR LOG SHEET FOR RADIO

This Form should be submitted in accordance with the ICASA South African Music Content Regulations, 2006 (Notice 153 in Government Gazette # 28453 of 31 January 2006).

SUBMISSION UPON REQUEST

MONTH:

### Table 1: Coverage of live music

|    | Event covered | Date                | Time     | Duration | Format<br>Factor |
|----|---------------|---------------------|----------|----------|------------------|
| 1. |               |                     | <u> </u> |          |                  |
| 2. |               |                     |          | -        |                  |
| 3. |               |                     |          |          |                  |
| 4. |               |                     | 1        |          | C                |
| 5. |               | ·                   |          |          |                  |
| 6. |               |                     |          |          |                  |
|    |               | 1077-1071-1072-1071 |          |          |                  |

### Table 2: Interviews with South African Musicians

|    | Artist Interviewed | Date      | Time  | Duration     | Format<br>Factor                                   |
|----|--------------------|-----------|-------|--------------|--|
| 1. |                    | _         |       | 3            | <u> 1922-00-00-00-00-00-00-00-00-00-00-00-00-0</u> |
| 2. |                    |           |       | <del>.</del> |  |
| 3. |                    | -         |       |              |  |
| 4. |                    |           |       | a            | - 520  |
| 5. |                    |           |       |              |  |
| 6. |                    | 210 M(23) | 8<br> |              | N. SI  |

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|    | New Track | Artist | Date | Time | Format<br>Factor |
|----|-----------|--------|------|------|------------------|
| 1. |           |        |      |      |                  |
| 2. |           |        |      |      | -                |
| 3. |           |        |      |      |                  |
| 4. |           |        |      |      |                  |
| 5. |           |        |      |      |                  |
| 6. |           |        | 5    |      |                  |

### Table 3: Promoting tracks by new musicians

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# **APPENDIX 10**

### PUBLIC RADIO GENERAL LOGSHEET

Appendix 10 applies only to i-BS for Commercial Radio.

This Form should be submitted in accordance with the regulations published in terms of section 8(1) of the Act and Specific terms and conditions contained in the licence issued to a Broadcasting Service Licensee.

This Form should be submitted Quarterly in accordance with the licensee's Financial Year end and within 21 days of the last working day of the applicable period.

MONTH: \_

YEAR:\_\_\_\_\_

#### 1. GENERAL PROGRAMMING

|       |                               | WEEK 1        | WEEK 2        | WEEK 3        | WEEK 4        | WEEK 5        | TOTAL   |
|-------|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------|
| CATE  | GORIES                        | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Time/<br>Min. | Total % |
| 1.    | NEWS (Weekdays)               |               |               |               |               |               | 1       |
| (Sat) |                               |               |               |               |               |               |         |
| (Sun) | ***                           |               |               | -             |               |               |         |
| 2.    | CURRENT AFFAIRS<br>(Weekdays) |               |               |               |               |               |         |
| (Sat) |                               |               |               |               |               |               |         |
| (Sun) |                               | -             |               |               |               |               |         |
| 3.    | FACTUAL<br>PROGRAMMES         |               |               |               |               |               |         |
| 4.    | WOMEN'S<br>PROGRAMMES         |               |               |               |               | U.S.          |         |
| 5.    | CHILDREN'S<br>PROGRAMMES      |               |               |               |               |               |         |
| 6.    | FOREIGN DRAMA                 |               | n data        |               |               |               |         |
| 7.    | LOCAL DRAMA                   |               |               |               |               | 1             |         |
| 8.    | EDUCATIONAL                   |               |               |               |               |               |         |
| 9.    | INFORMAL<br>* KNOWLEDGE       | 28            |               |               |               |               |         |
| 10.   | RELIGIOUS<br>PROGRAMMES       |               |               |               |               |               |         |
| 11.   | PUBLIC SERVICE                |               |               | 1             |               |               |         |

### 58 No. 33896

|     | ANNOUNCEMENTS   |   |  |      |
|-----|-----------------|---|--|------|
| 12. | ADVERTISING     |   |  | •    |
| 13. | OTHER (SPECIFY) | 0 |  |      |
|     |                 |   |  | 100% |

#### 2. MUSIC

. .

|                            | WEEK 1 | WEEK 2                           | WEEK 3 | WEEK 4 | WEEK 5                               | TOTAL | % |
|----------------------------|--------|----------------------------------|--------|--------|--------------------------------------|-------|---|
| SA MUSIC: # of tracks      |        | Sector Management of Concernment |        |        | anaga (anu oki ki kakutan da sendari |       |   |
| FOREIGN MUSIC: # of tracks |        |                                  |        |        |                                      |       |   |

# APPENDIX 11 JUDGEMENT FORM (i-BS and c-BS)

This Form must be submitted in accordance with Specific Terms and Conditions of the licences issued to Broadcasting Service Licensees.

Licence information

| Name of Licensee             |     |  |
|------------------------------|-----|--|
| License/s ħeld               | a a |  |
| Registration or ID<br>Number |     |  |
| Date submitted               |     |  |
| Period under review          |     |  |

#### 2. Judgment against:

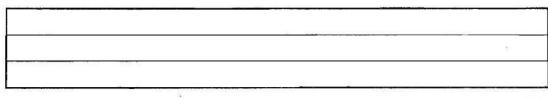
- 2.1 Licensee? Yes / No
- 2.2 Director? Yes / No

| Name      |  |
|-----------|--|
| ID Number |  |

#### 2.3 Senior management? Yes/No

| Name      |  |
|-----------|--|
| ID Number |  |

#### 3. Conviction (Description):



#### 60 No. 33896

4. Date of Conviction:

5. Case Number & Court:

6. Sentence:

8. Signature

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| Signature   |      | : |
|-------------|------|---|
| Designation | Date |   |

# APPENDIX 12A COMPLAINTS REPORT (ECS, ECNS, BS)

This Form should be submitted in accordance with the regulations published in terms of sections 69(3) and 54(1) of the Act.

This Form should be submitted bi-annually and within 21 days of the relevant period in accordance with the licensee's Financial Year end.

#### 1. Licence information

| Name of Licensee             |   |    |  | <br> |
|------------------------------|---|----|--|------|
| License/s held               |   |    |  |      |
| Registration or ID<br>Number |   |    |  |      |
| Date submitted               | 9 | 5) |  | 1421 |
| Period under review          |   |    |  |      |

#### 2. Licensees' Point of Contact for Complaints:

| Name        |    |
|-------------|----|
| Designation |    |
| Phone       |    |
| Email       | 52 |
| Website     | £  |

#### 3. Complaints Report

- 3.1 A bi-annual report on Complaints is to be submitted to ICASA which must comply with the following:
  - Capture all complaints received in the reporting period
  - Separate tables for (1) Complaints resolved and (2) Pending/Escalated Complaints
  - For Complaints resolved:
    - Type of Complaints
    - o Captured on a monthly basis
    - o Average time for resolution

### **Complaints Resolved**

| Type of<br>Complaint                             | Month 1 | Month 2 | Month3 | Month 4 | Month<br>5 | Month 6 | Average<br>Time For<br>Resolution<br>(per type) |
|--|---------|---------|--------|---------|------------|---------|---|
| Туре1  |         |         |        |         |            |         | Days  |
| Туре2  |         |         |        |         |            |         | Days  |
| Туре3  |         |         |        |         |            |         | Days  |
| Туре 4   |         |         |        |         |            |         | Days  |
| Average<br>Time For<br>Resolution<br>(per month) | Days    | Days    | Days   | Days    | Days       | Days    |   |

### For Complaints pending/escalated:

- o Details of Complainant
- o Brief Description of Complaint
- o Dates of receipt
- o Dates of response
- o Brief description of response by licensee

#### Pending/ Escalated Compliants

| Complainant<br>Details /<br>Reference<br>number | Description of Complaint | Date of<br>Receipt | Date of<br>Response | Description of response |
|---|--------------------------|--------------------|---------------------|-------------------------|
|   |                          |                    |                     |                         |

- 4. Attach a copy of the complaints procedures published by your organisation and indicate on the cover page where they have been published (i.e. website, shops, etc).
- 5. I, ....., in my capacity as ...... hereby verify that the information provided is true and correct.

### 6. Signature

| Signature   | - 3 |      |    |
|-------------|-----|------|----|
| Designation |     | Date |    |
|             |     |      | 60 |

# **APPENDIX 12B**

### POSTAL SERVICES COMPLAINTS REPORT

This Form should be submitted in accordance with the regulations published in terms of sections 8 of the Postal Services Act, 124 of 1998 as amended.

This Form should be submitted Quarterly in accordance with the licensee's Financial Year and within 21 days of the end of the relevant period.

### 1. Licence information

| Name of Licensee             |   |
|------------------------------|---|
| License/s held               |   |
| Registration or ID<br>Number |   |
| Date submitted               | 3 |
| Period under review          |   |

2. **Number of Complaints** (complete for relevant months in this quarter and include previous quarters in the same financial year for completeness)

| Requirements | Number<br>Received | Number<br>resolved | Comments |
|--------------|--------------------|--------------------|----------|
| January      |                    |                    | ×        |
| February     |                    |                    |          |
| March        |                    |                    | ***      |
| April        |                    |                    | 0        |
| Мау          |                    |                    |          |
| June         |                    |                    |          |
| July         |                    |                    |          |
| August       |                    |                    |          |
| September    |                    |                    |          |
| October      | 1997               |                    |          |

| November        |  |  |
|-----------------|--|--|
| December        |  |  |
| TOTAL (to date) |  |  |

# 3. Complaints Log

| •             | Complainant<br>name,<br>surname | Date<br>received | Date<br>Resolved | Average<br>time<br>taken to<br>resolve | Nature of Complaint |
|---------------|---------------------------------|------------------|------------------|--|---------------------|
| Eastern Cape  |                                 |                  |                  |  |                     |
| Free State    |                                 |                  |                  |  |                     |
| Gauteng       |                                 |                  |                  |  |                     |
| KwaZulu Natal |                                 |                  |                  |  |                     |
| Limpopo       |                                 |                  |                  |  |                     |
| Mpumalanga    |                                 |                  |                  |  |                     |
| Northern Cape |                                 |                  |                  |  |                     |
| North West    |                                 |                  |                  |  |                     |
| Western Cape  |                                 |                  |                  |  |                     |

### 4. Lost items

| Month     | Number Lost<br>items  | Comments |
|-----------|---|----------|
| January   |   | 24000000 |
| February  |   |          |
| March     |   |          |
| April     |   |          |
| Мау       |   |          |
| June      |   |          |
| July      |   |          |
| August    | te sur frankriger en sonsere en |          |
| September |   |          |
| October   |   |          |
| November  |   |          |
| December  |   | 1        |

| TOTAL (to date) |  |  |
|-----------------|--|--|
| IOTAL (ID UBIE) |  |  |

### 5. Waiting List for post boxes

| Month           | Number of<br>application of<br>waiting list  | Number of<br>applications<br>removed from<br>waiting list | Average waiting period   |
|-----------------|--|---|--|
| January         |  |   |  |
| February        |  |   | and the second |
| March           |  | 11.   |  |
| April           |  |   |  |
| Мау             | · · · · · · · · · · · · · · · · · · ·  |   |  |
| June            |  |   |  |
| July            | anten trafficiente   |   |  |
| August          |  |   |  |
| September       | and the second |   | - Automotion   |
| October         |  |   |  |
| November        |  |   |  |
| December        |  |   |  |
| TOTAL (to date) | -  |   |  |

- 6. Attach a copy of the complaints procedures published by your organisation and indicate on the cover page where they have been published (i.e. website, shops, etc).
- 7. I, ...., in my capacity as ..... hereby verify that the information provided is true and correct.

### 8. Signature

| Signature   | 5 · * |
|-------------|-------|
| Designation | Date  |