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**GOVERNMENT NOTICES**

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**DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES****No. 478****3 June 2011****MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)****RECOGNITION OF THE FRESH TUNA EXPORTERS ASSOCIATION AS AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING RESOURCES ACT, 1998 ( ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the **FRESH TUNA EXPORTERS ASSOCIATION** as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).

**DEPUTY DIRECTOR-GENERAL****DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES****BRANCH: FISHERIES****DATE: 21/12/2010**

No. 479

3 June 2011

**MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)****RECOGNITION OF THE SOUTH AFRICAN ASSOCIATION OF SEAFOOD IMPORTERS AND EXPORTERS AS AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING RESOURCES ACT, 1998 ( ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the **"THE SOUTH AFRICAN ASSOCIATION OF SEAFOOD IMPORTERS AND EXPORTERS"** as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).



**DEPUTY DIRECTOR-GENERAL**  
**DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES**  
**BRANCH: FISHERIES**  
**DATE: 5/11/2010**

No. 480

3 June 2011

**MARINE LIVING RESOURCES ACT, 1998 (ACT NO. 18 OF 1998)****RECOGNITION OF THE ST. HELENABAAI VISSERSGEMEENSKAPS FORUM AS  
AN INDUSTRIAL BODY IN TERMS OF SECTION 8 OF THE MARINE LIVING  
RESOURCES ACT, 1998 (ACT NO 18 OF 1998)**

The Department of Agriculture, Forestry and Fisheries, hereby under section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998) ("MLRA") recognize the ST. HELENABAAI VISSERSGEMEENSKAPS FORUM as an Industrial body in terms of section 8 of the Marine Living Resources Act, 1998 (Act No. 18 of 1998).



**DEPUTY DIRECTOR-GENERAL  
DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES  
BRANCH: FISHERIES MANAGEMENT  
DATE: 13/04/2011**